



LEAD SHEET

01-2403782

RECORDED/FILED IN OFFICIAL RECORDS		
RECORDER'S OFFICE		
LOS ANGELES COUNTY		
CALIFORNIA		
DEC	17	2001
		AT 8 A.M.

SPACE ABOVE THIS LINE FOR RECORDERS USE

TITLE(S)

DEED

FEE

D.T.T.

FREE MM 49

CODE

20

CODE

19

CODE

9

Assessor's Identification Number (AIN)

To Be Completed By Examiner OR Title Company In Black Ink

Number of Parcels Shown

8130021800

001

CHICAGO TITLE

Original

2

2001A218

01 2403782

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

CITY OF WHITTIER
ATTN: City Manager
13230 Penn Street
Whittier, CA 90602

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

(Space above line for Recorder's use only)

APN See attached Legal Description
for APN numbers

This instrument is exempt from
Recording Fees (Govt. Code
§27383) and from Documentary
Transfer Taxes (R&T Code §11922)

ACCOMMODATION ONLY

QUITCLAIM DEED

UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, successor in interest by merger to Union Pacific Railroad Company, a Utah corporation, and formerly known as Southern Pacific Transportation Company, a Delaware corporation ("Grantor"), in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration to it duly paid, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto CITY OF WHITTIER, a municipal corporation of the State of California ("Grantee"), whose address is 13230 Penn Street, Whittier, California 90602, and unto its successors and assigns forever, all of Grantor's right, title, interest, estate, claim and demand, both at law and in equity, of, in, and to the real estate (hereinafter the "Property") situated in the City of Whittier, Los Angeles County, State of California, as more particularly described in Exhibit A, hereto attached and hereby made a part hereof.

EXCEPTING from this quitclaim and RESERVING unto Grantor, its successors and assigns, all railroad tracks, ties, appurtenances, and crossing equipment located on the Property (collectively, the "Trackage"), together with the right of ingress and egress thereto for the removal of the Trackage. Grantor shall remove all Trackage within six (6) months after the date of delivery of this deed (except for Trackage within crossings, which Grantor is not required to remove).

This document filed for recording
by Chicago Title Insurance and trust
as an accommodation only. It has not
been examined as to its execution or
as its effect upon the title.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging; TO HAVE AND TO HOLD, subject to the aforesaid provisions, the Property unto the said Grantee and unto its successors and assigns.

The Property is conveyed to Grantee pursuant to effective orders of the Surface Transportation Board (the "STB") applying Section 8(d) of the National Trails System Act, 16 U.S.C. Section 1247(d). The Property shall remain under the jurisdiction of the STB (or its successor agency) pursuant to applicable regulations of said agency for reactivation of freight rail service and for interim trail use. In the event Grantee shall apply to the STB (or its successor agency) to cease railbanking all or any portion of the Property, Grantor shall not object to such application.

Grantor hereby grants to Grantee an option for a period of 99 years after the date of this Deed to acquire Grantor's residual right to reactivate freight rail service on all or any portion of the Property. Such option (i) shall be exercisable upon 10 days prior written notice to Grantor after Grantee has obtained regulatory authority to acquire such residual right, and upon tender of \$10 as additional consideration, or (ii) may be waived by Grantee upon written notice to Grantor.

In the event Grantor reactivates freight rail service on any portion of the Property, Grantor (i) shall reimburse Grantee, or cause Grantee to be reimbursed, for the amount Grantee has paid for the portion of the Property in question, including all trail-related or rail-related improvements, or the current market value of the portion of the Property in question, whichever is greater, and (ii) shall be solely responsible for the restoration of tracks, ties and other structures.

IN WITNESS WHEREOF, the Grantor has caused this deed to be duly executed as of the 10th day of December, 2001.

Attest:

UNION PACIFIC RAILROAD COMPANY,
a Delaware corporation

Barbara Hord
Assistant Secretary

(Seal)

By: [Signature]
Title: Assistant Vice President

01 2403782

STATE OF NEBRASKA)
)
 COUNTY OF DOUGLAS)

On December 10, 2001, before me, a Notary Public in and for said County and State, personally appeared R.D. UHRICH and Barbara Holder, Assistant Vice President and Assistant Secretary, respectively, of UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Donna M. Coltrane
 Notary Public

(SEAL)

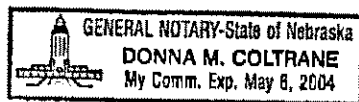


EXHIBIT A**LEGAL DESCRIPTION OF PROPERTY**

All that real property situated in the County of Los Angeles, State of California, described as follows:

PARCEL ONE: (V6A-1-07)**(APN NONE SHOWN)*****PIONEER BLVD.*****PARCEL TWO: (V6A-1-08):****(APN 8130-21-800-PORITION)**

That certain parcel of land as conveyed by Deed dated March 16, 1917 executed by E.B. Manning et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded July 21, 1917 in Book 6580 of Deeds, Page 118, Los Angeles County Records, described as follows:

A portion of Lot 33 of Rancho Paso de Bartolo, County of Los Angeles, State of California, as per map recorded in Book 999, Page 81 of Deeds, et seq., Records of said County, described as follows:

BEGINNING at the most Northerly corner of said Lot 33; thence South 39°45'45" West along the Northwesternly line of said lot, being the Easterly line of Guirado Road, 46.94 feet to a point distant 25 feet Westerly from, measured at right angles, to the center line of the Los Angeles & Salt Lake Railroad as now located across said lot; thence Southeasterly parallel to said center line along a curve (the long chord of which bears South 39°44'50" East 139.64 feet) concave to the Northeast of radius 1935.08 feet for 139.67 feet to a point on the Northeasterly line of said Lot 33, being also the Southwesterly line of Lot 16 of Citrus Grove Heights as per Map recorded in Book 22, Pages 86-87 of Maps, distant Northerly 89.68 feet from the Southerly corner of said Lot 16; thence North 22°27' West along the Northeasterly line of said Lot 33, 155.22 feet to the Point of Beginning.

EXCEPTING THEREFROM all that portion conveyed by Quitclaim Deed dated March 12, 1916 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to E.B. Manning recorded March 16, 1918 in Book 6584 of Official Records, Page 221, Los Angeles County Records, described as follows:

All that portion of Lots 16, 17, 18, 19 and 20 of Citrus Grove Heights, as per map thereof, recorded in Book 22, Pages 86 and 87 of Maps, in the Office of the County Recorder of said County, lying Southwesterly of a line drawn parallel to and distant Southwesterly 25 feet from the center line of the railroad of said grantor, as said center line is described in Deeds recorded as follows:

November 1, 1916 in Book 6290 of Deeds, 251 of Deeds, Records of Los Angeles County.

October 25, 1916 in Book 6290 Page 233 of Deeds, Records of Los Angeles County.

November 12, 1916 in Book 6377, Page 249 of Deeds, Records of Los Angeles County.

October 24, 1916 in Book 6363 Page 195 of Deeds, Records of Los Angeles County.

November 20, 1916 in Book 5353 Page 327 of Deeds, Records of Los Angeles County, Calif.

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PARCEL THREE: (V6A-1-09)
(APN 8130-21-800 PORTION)

That certain parcel of land as conveyed by Deed dated September 20, 1916 executed by E. Kirkwood, et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded November 1, 1916 in Book 6290 of Deeds, Page 251, Los Angeles County Records, described as follows:

BEGINNING at the most Southerly corner of Lot 16 of Citrus Grove Heights, as per Book 22, Pages 86-87 of Los Angeles County Records; thence Northeasterly along the Southeast line of said Lot 16, 81.93 feet to a point; thence Northwesterly along a curve concave to the Northeast of radius 1885.08 feet, 219.89 feet to a point on the Northwesterly line of said Lot 16; thence Southwesterly along said Northwesterly line 4.31 feet to the most Westerly corner of said Lot 16; thence Southeasterly along the Southwest line of said Lot 16, 244.90 feet to the Point of Beginning.

EXCEPTING THEREFROM all that portion conveyed by Quitclaim Deed dated March 12, 1916 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to E.B. Manning recorded March 16, 1918 in Book 6584 of Official Deeds, Page 221, Los Angeles County Records, described as follows:

All that portion of Lots 16, 17, 18, 19 and 20 of Citrus Grove Heights, as per map thereof, recorded in Book 22, Pages 86 and 87 of Maps, in the Office of the County Recorder of said County, lying Southwesterly of a line drawn parallel to and distant Southwesterly 25 feet from the center line of the railroad of said grantor, as said center line is described in Deeds recorded as follows:

November 1, 1916 in Book 6290 of Deeds, 251 of Deeds, Records of Los Angeles County.
October 25, 1916 in Book 6290 Page 233 of Deeds, Records of Los Angeles County.
December 12, 1916 in Book 6377, Page 249 of Deeds, Records of Los Angeles County.
October 24, 1916 in Book 6363 Page 195 of Deeds, Records of Los Angeles County.
November 20, 1916 in Book 6353 Page 327 of Deeds, Records of Los Angeles County, Calif.

PARCEL FOUR: (V6A-1-10)
(APN 8130-21-801)

That certain parcel of land as conveyed by Deed dated October 21, 1916 executed by John William East et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded October 25, 1916 in Book 6290 of Deeds, Page 233, Los Angeles County Records, described as follows:

All that portion of Lot 17 of Citrus Grove Heights, County of Los Angeles, State of California, as per map recorded in Book 22, Pages 86-87, Maps, records of said County, lying Southwesterly of a line uniformly 15 feet Northeasterly from measured at right angles to the following described center line and its prolongations of the Los Angeles & Salt Lake Railroad as now located across said Lot 17;

BEGINNING at a point on the Northwesterly line of Lot 17, 56.81 feet Northeasterly from the most Westerly corner thereof; thence Southeasterly along a curve concave to the Northeast of radius 1910.08 feet for 244.9 feet to a point of spiral transition curve; thence Southeasterly along said spiral transition curve, concave to the Northeast decreasing from 3° to 0° in 180 feet for 85.5 feet to a point on the Southeast line of said Lot 17, 62.62 feet from the most Northerly corner thereof.

EXCEPTING THEREFROM all that portion conveyed by Quitclaim Deed dated March 12, 1916 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to

E.B. Manning recorded March 16, 1918 in Book 6584 of Official Records, Page 221, Los Angeles County Records, described as follows:

All that portion of Lots 16, 17, 18, 19 and 20 of Citrus Grove Heights, as per map thereof, recorded in Book 22, Pages 86 and 87 of Maps, in the Office of the County Recorder of said County, lying Southwesterly of a line drawn parallel to and distant Southwesterly 25 feet from the center line of the railroad of said grantor, as said center line is described in Deeds recorded as follows:

November 1, 1916 in Book 6290 of Deeds, 251 of Deeds, Records of Los Angeles County.
 October 25, 1916 in Book 6290 Page 233 of Deeds, Records of Los Angeles County.
 November 12, 1916 in Book 6377, Page 249 of Deeds, Records of Los Angeles County.
 October 24, 1916 in Book 6363 Page 195 of Deeds, Records of Los Angeles County.
 November 20, 1916 in Book 6353 Page 327 of Deeds, Records of Los Angeles County, Calif.

**PARCEL FIVE: (V6A-1-11)
 (APN 8130-21-802)**

That certain parcel of land as conveyed by Deed dated December 7, 1916 executed by W.N. Tomlinson et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded December 12, 1916 in Book 6377 of Deeds, Page 249, Los Angeles County Records, described as follows:

That portion of Lot 18 of Citrus Grove Heights, in the County of Los Angeles, State of California, as per map recorded in Book 22, Pages 86-87 of Maps, in the Office of the County Recorder of said County, lying Southeasterly of a line drawn parallel to and distant Northeasterly 15 feet, measured at right angles, from the following described center line, and the prolongation thereof, of the Los Angeles and Salt Lake Railroad Company, to-wit;

BEGINNING at a point in the Northwestern line of said Lot, distant Northeasterly 62.62 feet from the most Westerly corner of said Lot; thence Southeasterly, along a transition curve, concave to the Northeast and decreasing in degree of curve 0°01' for each one foot of arc, a distance of 94.50 feet to end of said curve, from which point the Point of Beginning bears North 54°09'05" West 94.50 feet, thence on a tangent to said curve South 54°24' East 236.30 feet to a point in the Southeasterly line of said Lot 18, distant North Easterly 57.94 feet from the most Southerly corner of said lot.

EXCEPTING THEREFROM all that portion conveyed by Quitclaim Deed dated March 12, 1916 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to E.B. Manning recorded March 16, 1918 in Book 6584 of Official Records, Page 221, Los Angeles County Records, described as follows:

All that portion of Lots 16, 17, 18, 19 and 20 of Citrus Grove Heights, as per map thereof, recorded in Book 22, Pages 86 and 87 of Maps, in the Office of the County Recorder of said County, lying Southwesterly of a line drawn parallel to and distant Southwesterly 25 feet from the center line of the railroad of said grantor, as said center line is described in Deeds recorded as follows:

November 1, 1916 in Book 6290 of Deeds, 251 of Deeds, Records of Los Angeles County.
 October 25, 1916 in Book 6290 Page 233 of Deeds, Records of Los Angeles County.
 November 12, 1916 in Book 6377, Page 249 of Deeds, Records of Los Angeles County.
 October 24, 1916 in Book 6363 Page 195 of Deeds, Records of Los Angeles County.
 November 20, 1916 in Book 6353 Page 327 of Deeds, Records of Los Angeles County, Calif.

**PARCEL SIX: (V6A-1-12)
 (APN 8130-21-803 PORTION)**

That certain parcel of land as conveyed by Deed dated October 14, 1916 executed by German American Trust and Savings Bank to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded October 24, 1916 in Book 6363 of Deeds, Page 195, Los Angeles County Records, described as follows:

That portion of Lot Nineteen (19) Citrus Grove Heights, as per Book 22, Pages 86 and 87 of Maps, Los Angeles County Records, lying Southeasterly of a line uniformly 15 feet Northeasterly from and measured normally to the following described center line and its prolongation of the Los Angeles & Salt Lake Railroad Company as now located across said lot;

BEGINNING at a point on the Northwestern line of Lot 19, distant 57.94 feet from the most Westerly corner of said Lot 19, thence South 54°24' East, 330.77 feet to a point on the Southeasterly line of said Lot 19 distant 85.81 feet from the most Southerly corner of said Lot.

EXCEPTING THEREFROM all that portion conveyed by Quitclaim Deed dated March 12, 1916 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to E.B. Manning recorded March 16, 1918 in Book 6584 of Official Records, Page 221, Los Angeles County Records, described as follows:

All that portion of Lots 16, 17, 18, 19 and 20 of Citrus Grove Heights, as per map thereof, recorded in Book 22, Pages 86 and 87 of Maps, in the Office of the County Recorder of said County, lying Southwesterly of a line drawn parallel to and distant Southwesterly 25 feet from the center line of the railroad of said grantor, as said center line is described in Deeds recorded as follows:

November 1, 1916 in Book 6290 of Deeds, 251 of Deeds, Records of Los Angeles County.
October 25, 1916 in Book 6290 Page 233 of Deeds, Records of Los Angeles County.
November 12, 1916 in Book 6377, Page 249 of Deeds, Records of Los Angeles County.
October 24, 1916 in Book 6363 Page 195 of Deeds, Records of Los Angeles County.
November 20, 1916 in Book 6353 Page 327 of Deeds, Records of Los Angeles County, Calif.

**PARCEL SEVEN: (V6A-1-13)
(APN 8130-21-803 PORTION)**

That certain parcel of land as conveyed by Deed dated October 27, 1916 executed by B.W. Sawyer et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded November 20, 1916 in Book 6353 of Deeds, Page 327, Los Angeles County Records, described as follows:

All that part of Lot Twenty (20) of Citrus Grove Heights, County of Los Angeles, State of California, as per map recorded in Book 22, Pages 86 and 87 of Maps, of said County, lying Southwesterly of a line twenty-five (25) feet Northeasterly from, measured at right angles to the following described center line and its prolongation's of the Los Angeles & Salt Lake Railroad as now located across said Lot Twenty (20);

BEGINNING at a point on the Northwestern line of Lot Twenty (20), distant 85.81 feet from the most Westerly corner of said Lot; thence South 54°24' East, 330.77 feet to a point on the Southeasterly line of said Lot Twenty (20), 33.92 feet; from the most Southerly corner of said Lot.

EXCEPTING THEREFROM all that portion conveyed by Quitclaim Deed dated March 12, 1916 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to E.B. Manning recorded March 16, 1918 in Book 6584 of Official Records, Page 221, Los Angeles County Records, described as follows:

All that portion of Lots 16, 17, 18, 19 and 20 of Citrus Grove Heights, as per map thereof, recorded in Book 22, Pages 86 and 87 of Maps, in the Office of the County Recorder of said County, lying Southwesterly of a line drawn parallel to and distant Southwesterly 25 feet from the center line of the railroad of said grantor, as said center line is described in Deeds recorded as follows:

November 1, 1916 in Book 6290 of Deeds, 251 of Deeds, Records of Los Angeles County.
 October 25, 1916 in Book 6290 Page 13 of Deeds, Records of Los Angeles County.
 November 12, 1916 in Book 6377, Page 249 of Deeds, Records of Los Angeles County.
 October 24, 1916 in Book 6363 Page 195 of Deeds, Records of Los Angeles County.
 November 20, 1916 in Book 6353 Page 327 of Deeds, Records of Los Angeles County, Calif.

PARCEL EIGHT: (V6A-1-14)
(APN 8130-21-803)

That certain parcel of land as conveyed by Deed dated September 20, 1916 executed by A.C. Maple et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded October 24, 1916 in Book 6367 of Deeds, Page 145, Los Angeles County Records, described as follows:

That portion of Lot 21, Citrus Grove Heights as per Book 22, Pages 86-87 of Miscellaneous Records of said Los Angeles County, lying Southwesterly of a line uniformly 25 feet Northeasterly from and measured normally to the following described center line of the Los Angeles & Salt Lake Railroad as now located across said lot;

BEGINNING at a point on the Northwestern line of Lot 21, distant 33.92 feet from its most Westerly corner; thence South 54°24' East, 82.48 feet to a point; thence Southeasterly along a curve concave to the Southwest of radius of 2864.93 feet, 248.04 feet to a point on the Southeasterly line of said Lot 21 distant 24.43 feet from its most Southerly corner.

PARCEL NINE (V6A-1-15)
(APN 8130-21-803 PORTION)

That certain parcel of land as conveyed by Deed dated October 12, 1916 executed by Francis D. Cope, a single man to Los Angeles & Salt Lake Railroad Company, a Utah corporation, recorded October 17, 1916 in Book 6353 of Deeds, Page 190, Los Angeles County Records, described as follows:

That portion of Lot 22 of Citrus Grove Heights, in the County of Los Angeles, State of California, as per map recorded in Book 22, Page 86 of Maps, in the Office of the County Recorder of said County, lying Southwesterly of a line distant Northeasterly, measured at right angles, 25 feet from the following described center line and its prolongation of the Los Angeles & Salt Lake Railroad, as now located across said Lot 22; Beginning at a point in the Northwest line of said Lot 22, 24.43 feet Northerly from the most Westerly corner thereof; thence Southeasterly along a curve concave to the Southwest, with a radius of 2864.93 feet, 331.14 feet to a point in the Southeast line of said Lot 22, 34.06 feet Northerly from the most Southerly corner of said Lot 22;

Also that portion of Lot 23 of said Citrus Grove Heights, lying Southwesterly of a line distant Northeasterly, measured at right angles, 25 feet from the following described center line and its prolongation's of the Los Angeles & Salt Lake Railroad, as now located across said Lot 23; Beginning at a point on the Northwestern line of said Lot 23, 34.06 feet Northerly from the most Westerly corner of said Lot 23; thence Southeasterly along a curve concave to the Southwest

with a radius of 2864.93 feet, 176.65 feet to a point of tangency; thence South 39°17' East 158.64 feet to a point on the Southeasterly line of said Lot 23, 27.35 feet Northerly from the most Southerly corner of said Lot 23.

PARCEL TEN (V6A-1-16)
(APN NONE SHOWN)

NORWALK BOULEVARD UNDERPASS

PARCEL ELEVEN (V6A-1-17)
(APN 8132-8-800 PORTION)

That certain parcel of land as conveyed by Deed dated December 12, 1916, executed by Gurney D. Maple et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded January 4, 1917 in Book 6380 of Deeds, Page 248, Los Angeles County Records, described as follows:

That portion of Lot 18 of West Whittier, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 999, Page 81 et seq., of Deeds, Records of said County, lying Southwesterly of a line parallel with and distant 35 feet Northeasterly, measured at right angles, from the following described center line and the prolongation thereof of the Los Angeles & Salt Lake Railroad.

Also that portion of Lot 19, of said West Whittier lying North of a line parallel with and distant 496 feet North of the South line of said Lot, and Southwesterly of a line parallel with and distant 35 feet Northeasterly, measured at right angles from the following described center line and the prolongation thereof, of said Los Angeles & Salt Lake Railroad, said center line being described as follows:

Beginning at a point in the Northwesterly line of said Lot 18 of West Whittier, being also the Southeasterly line of the Workman Mill Road, distant Northeasterly 25.57 feet from the most Northerly corner of Lot "A" of Tract No. 2239 as per Map recorded in Book 28, Page 94 of Maps, in the Office of the County Recorder of said County, thence South 39°17' East 495.98 feet more or less, to a point in the South line of the above described portion of Lot 19 distant Easterly 42.90 feet from the intersection of said Southerly line with the Northeasterly line of said Lot "A" of Tract No. 2239.

EXCEPTING from the above described property that portion thereof lying Southwesterly of the Northeasterly line of said Lot "A" Tract No. 2239.

PARCEL TWELVE (V6A-1-18)
(APN 8132-8-800 PORTION)

That certain parcel of land as conveyed by Deed dated December 14, 1916 executed by John Chalmers Newsom et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded December 23, 1916 in Book 6401 of Deeds, Page 123, Los Angeles County Records, described as follows:

That portion of Lot 19 of West Whittier, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 999, Page 81 et seq., of Deeds, Records of said County, lying South of a line distant 496 feet North of and parallel with the South line of said Lot, and Southwesterly of a line parallel with and distant 35 feet Northeasterly, measured at right angles, from the following described center line, and the prolongation thereof, of the Los Angeles & Salt Lake Railroad to-wit;

BEGINNING at a point in the South line of said Lot 19, distant Easterly 271.32 feet from the point of intersection of said South line with the Northeasterly line of Lot "A" of Tract No. 2239 per Map recorded in Book 28, Pages 94 and 95 of Maps in the Office of the County Recorder of said County; thence North 39°17' West, 642.16 feet, more or less, to a point

in the North line of the above described portion of said Lot 19 of West Whittier, distant Easterly 42.90 feet from the intersection of said North line with the Northeasterly line of said Lot "A" of Tract No. 2239.

EXCEPTING from the above described portion of said Lot 19, the Westerly portion thereof lying Southwesterly of the Northeasterly line of said Lot "A" Tract No. 2239.

EXCEPTING THEREFROM all that portion of land as conveyed by Quitclaim Deed dated February 28, 1919, (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a corporation to Peter Schmitz, recorded March 6, 1919 in Book 6795 of Deeds at Page 319, Los Angeles County Records, described as follows:

That portion of Lot 19 of West Whittier in the City of Whittier, as per Map recorded in Book 999, Page 81, et seq., of Deeds, Records of Los Angeles County, California, as conveyed to the Los Angeles & Salt Lake Railroad Company by John O. Newsom and Jessie W. Newsom, by Deed recorded in Book 6401, Page 123 of Deeds, records of said County, lying Southwesterly of a line parallel with and distant 35 feet Southwesterly measured at right angles from the following described center line of the Los Angeles & Salt Lake Railroad, to-wit:

BEGINNING at a point in the Southerly line of said Lot 19 distant Easterly 371.32 feet from the point of intersection of said South line with the Northeasterly line of Lot "A" of Tract No. 2239, as per Map recorded in Book 28, Page 94 and 95 of Maps in Records of said County; thence North $39^{\circ}17'$ West a distance of 642.16 feet to a point which is distant 33.14 feet Northeasterly, measured at right angles, from the Northeasterly line of said Lot "A", Tract No. 2239.

PARCEL THIRTEEN (V6A-1-19)
(APN 8132-9-800)

That certain parcel of land as conveyed by Deed dated December 29, 1916 executed by Laura E. Brodrick, a widow to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded February 15, 1917 in Book 6418 of Deeds, Page 77, Los Angeles County Records, described as follows:

A strip of land 70 feet in width through Lot 20 of West Whittier, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 999, Page 87 of Deeds, records of said County, lying uniformly 35 feet on each side of the following described center line and its prolongation of the Los Angeles & Salt Lake Railroad as now located across said Lot;

BEGINNING a point on the North line of said Lot 20, 773.29 feet Westerly from the Northeast corner thereof; thence South $39^{\circ}17'$ East, 854.26 feet to a point on the South line of Said Lot 20, 235.32 feet Westerly from the Southeast corner thereof.

PARCEL FOURTEEN (V6A-1-20)
(APN 8132-9-801 PORTION)

That certain parcel of land as conveyed by Deed dated January 4, 1917, executed by A.H. Gregg et al, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded February 24, 1917 in Book 6446 of Deeds, Page 67, Los Angeles County Records, described as follows:

A strip of land 70 feet in width through a portion of Lot 21 of West Whittier, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 999, Page 87 of Deeds, Records of said County, lying 35 feet on each side of the following described center line and the prolongation thereof of the Los Angeles & Salt Lake Railroad, to wit;

BEGINNING at a point in the North line of said Lot distant Westerly 235.32 feet from the Northeast corner thereof; thence South 39°17' East, 310.66 feet to a point distant Westerly 39.67 feet measured along a line distant North 420 feet from and parallel to the South line of said Lot, from the East line thereof, said East line being also the West line of Palm Avenue.

**PARCEL FIFTEEN (V6A-1-21)
(APN 8132-9-800 PORTION)**

That certain parcel of land as conveyed by Deed dated January 4, 1917 executed by A.H. Gregg et al, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded February 24, 1917 in Book 6446 of Deeds, Page 66 Los Angeles County Records, described as follows:

That portion of Lot 21 of West Whittier in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 999, Page 87 of Deeds, records of said County, described as follows:

BEGINNING at a point in the East line of said Lot, being also the West line of Palm Avenue, distant North 315.76 feet from the Southeast corner of said Lot; thence North along the East line of said Lot, 104.24 feet; thence North 89°37' West parallel with the South line of said Lot 84.97 feet; thence South 39°02' East 134.92 feet to the Point of Beginning.

**PARCEL SIXTEEN (V6A-1-22 ALSO SHOWN AS V6A-S1 & 2-22)
(APN NONE SHOWN)**

PALM AVENUE

**PARCEL SEVENTEEN (V6A-1-23 ALSO SHOWN AS V6- S1 & 2-23)
(APN 8132-25-800 PORTION)**

That certain parcel of land as conveyed by Deed dated October 3, 1916, executed by George F. Prince et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded October 4, 1916 in Book 6323 of Deeds, Page 263, Los Angeles County Records, described as follows:

A strip of land Fifty (50) feet in width through the West half of Lot Twelve (12) of Cohn's Partition of Lots 1, 2, 3, 4, 11, 12, 13 and 22 of West Whittier Tract, as per map recorded in Book 60, Page 2, Miscellaneous Records, lying Twenty-Five (25) feet on each side of the following described center line and its prolongation of the Los Angeles & Salt Lake Railroad as now located across said Lot;

BEGINNING at a point in the South line of said Lot twelve (12) distant 242.65 feet from the South West corner of said West half of Lot Twelve (12); thence North 39°16'50" West 385.43 feet to a point on the Westerly line of said Lot distant 297.69 feet from the South West corner of said Lot Twelve.

**PARCEL EIGHTEEN (V6A-1-24 ALSO SHOWN AS V6A-S1 & 2-24)
(APN 8132-25-800 PORTION)**

That certain parcel of land as conveyed by Deed dated September 20, 1916, executed by Peter Schmitz et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded October 6, 1916 in Book 6341 of Deeds, Page 274, Los Angeles County Records, described as follows:

A 50 feet strip through a portion of Lot 13, of Cohn's partition of Lots 1, 2, 3, 4, 11, 12, 13 and 22 of the West Whittier Tract as per Book 60, Page 8, Los Angeles County Miscellaneous Records, lying 25 feet on each side of the following described centerline and its prolongation of the Los Angeles & Salt Lake Railroad as per located across said Lot;

BEGINNING at a point on the North line of Lot 13, 242.68 feet from the Southwest corner of said lot, thence South 39°16'50" East, 427.13 feet to a point on a line 330 feet South of the North line of said Lot; said point being 511.54 feet from the West line of said Lot 13.

**PARCEL NINETEEN (V6A-1-25 ALSO SHOWN AS V6A-S1 & 2-25)
(APN 8132-25-800 PORTION)**

That certain parcel of land as conveyed by Deed dated October 23, 1916 executed by Emma Diffenderfer et vire, to Los Angeles & Salt Lake Railroad Company, a corporation organized under the State of Utah, recorded November 21, 1916 in Book 6303 of Deeds, Page 333, Los Angeles County Records, described as follows:

That part of the West half of the South half of Lot 13 of Cohn's Partision of Lots 1, 2, 3, 4, 11, 12, 13 and 22 of the West Whittier Tract, as per Map recorded in Book 60, Page 2, Miscellaneous Records of said County, described as follows:

BEGINNING at a point in the North line of said West half of the South half of Lot 13 South 89°37' East 465.50 feet from the Northwest corner of said West half of the South half of Lot 13; thence along said North line South 89°37' East 164.50 feet to the center of said Lot 13; thence South along the Easterly line of the West half of said Lot 13, 201.42 feet to a point, said point being 128.47 feet from the Southeast corner of the West half of said Lot 13; thence North 39°5' West 260.90 feet to the Point of Beginning.

EXCEPTING THEREFROM all that portion of land as conveyed by Quitclaim Deed dated June 8, 1917 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a corporation, to Peter Schmitz recorded June 27, 1917 in Book 6512 of Deeds, Page 165, Los Angeles County Records, described as follows:

That portion of the West half of the South half of Lot Thirteen (13) of Cohn's Partition of Lots one (1), two (2), three (3), four (4), eleven (11), twelve (12), thirteen (13) and twenty-two (22) of the West Whittier Tract, in the City of Whittier, County of Los Angeles, State of California, as per Map recorded in Book 60, Page 2, Miscellaneous Records of said County, lying Northeasterly of a line distant Northeasterly 25 feet, measured at right angles from the following described center line and the prolongation thereof, of the Los Angeles & Salt Lake Railroad, to-wit:

BEGINNING at a point in the North line of said West half of the South half of Lot 13, distant Easterly 511.64 feet from the Northwest corner of said West half of the South half of Lot 13; thence South 39°17' East, 188.98 feet more or less to a point in the East line of said West half of the South half of Lot 13 distant North 184.79 feet from the Southeast corner of said West half of the South half of Lot 13.

**PARCEL TWENTY (V6A-1-26 ALSO SHOWN AS V6A-S1 & 2-26)
(APN 8132-26-800)**

That certain parcel of land as conveyed by Deed dated September 19, 1916 executed by John M. Land et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded October 23, 1916 in Book 6368 of Deeds, Page 141, Los Angeles County Records, described as follows:

That portion of the South half of the East half of Lot 13 of Cohn's Partition of Lots 1, 2, 3, 4, 11, 12, 13 and 22 of West Whittier Tract, as per Miscellaneous Records of Los Angeles County Book 60, Page 2, lying Southwesterly of a line 35 feet Northeasterly of, measured at right angles to and parallel to the following descried center line of the Los Angeles & Salt Lake Railroad as now located across said Lot 13;

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BEGINNING at a point on the South line of Lot 13, 479.09 feet Westerly from the Southeast corner of said Lot 13; thence North 39°17' West, 239.18 feet to a point on the North and South center line of said Lot, distant 184.79 feet Northerly from the South line of said Lot.

EXCEPTING THEREFROM that certain parcel of land as conveyed by Quitclaim Deed dated January 8, 1919, (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a corporation to J.J. Workman recorded January 16, 1919 in Book 6794 of Deeds, Page 47, Los Angeles County Records, described as follows:

That portion of the South half of the East half of Lot 13 of Cohn's Partition of Lots 1, 2, 3, 4, 11, 12, 13 and 22 of West Whittier Tract, as per Book 60, Page 2 Miscellaneous Records of Los Angeles County, California, as conveyed to the Los Angeles & Salt Lake Railroad Company, by John M. Land and Emma C. Land by Deed recorded in Book 6368 Page 141 of Deeds, Records of said County, lying Southwesterly of a line parallel with and distant 35 feet Southwesterly measured at right angles from the following described center line of the Los Angeles & Salt Lake Railroad to-wit:

BEGINNING at a point on the South line of Lot 13, 479.09 feet Westerly from the Southeast corner of said Lot 13, thence North 39°17' West, 259.18 feet to a point on the North and South center line of said lot, distant 184.79 feet Northerly from the South line of said lot.

**PARCEL TWENTY-ONE (V6A-1-27 ALSO SHOWN AS V6A-S1 & 2-27)
(APN 8140-10-800)**

That certain parcel of land as conveyed by Deed dated September 30, 1916 executed by George S. Weinshank et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded October 30, 1916 in Book 6307, Page 321, Los Angeles County Records, described as follows:

A strip of land 70 feet in wide, extending from the North line to the East line of Lot 15 of West Whittier, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 999, Page 87 of Deeds, records of said County being 35 feet on each side of the located center line of the Los Angeles & Salt Lake Railroad Company, said center line intersecting the North line of said lot as a point distant Westerly 479.09 feet from the Northeast corner thereof and extending thence South 39°16'50" East 760.76 feet and intersecting the East line of said Lot at a point distant South 587.76 feet from the Northeast corner thereof.

**PARCEL TWENTY-TWO (V6A-1-28 ALSO SHOWN AS V6A-S1 & 2-28)
(APN NONE SHOWN)**

MAGNOLIA AVENUE

**PARCEL TWENTY-THREE (V6A-2-29 ALSO SHOWN AS V6A-S1 & 2-29)
(APN 8140-11-800)**

That certain parcel of land as conveyed by Deed dated January 3, 1917, executed by Amanda P. Wiggin et al, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded January 31, 1917 in Book 6415 of Deeds, Page 254, Los Angeles County Records, described as follows:

That portion of Lot 2 of Cohn's Partition of Lots 1, 2, 3, 4, 11, 12, 13 and 22 of the West Whittier Tract in the of City of Whittier, County of Los Angeles, State of California as per map recorded in Book 60, Page 2, Miscellaneous Records of said County described as follows:

BEGINNING at the Southwest corner of said Lot 2; thence Northerly along the West line thereof, being also the East line of Magnolia Avenue, 53.20 feet to a point distant 35 feet Northeasterly from, measured at right angles to the located center line of the Los Angeles & Salt Lake Railroad Company; thence South 39°17' East parallel with said center line 68.86 feet to a point on the South line of said Lot 2; thence Westerly along said South line 43.37 feet to the Point of Beginning.

**PARCEL TWENTY-FOUR (V6A-2-30 ALSO SHOWN AS V6A-S1 & 2-30)
(APN 8140-13-800 PORTION)**

That certain parcel of land as conveyed by Deed dated November 6, 1916, executed by Whittier Brick Company to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded January 2, 1917 in Book 6399 of Deeds, Page 187, Los Angeles County records, described as follows:

A strip of land 60 feet in width through a portion of the West half of Lot 1 of Cohn's partition of Lots 1, 2, 3, 4, 11, 12, 13 and 22 of the West Whittier Tract, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 60, Page 2, Miscellaneous Records of said County, lying uniformly 35 feet Northeasterly of and 25 Southwesterly of the following described center line and its prolongation's of the Los Angeles & Salt Lake Railroad as now located across said West half of Lot One (1):

BEGINNING at a point on the West line of said Lot 1, being the East line of Magnolia Avenue, 2.38 feet Southerly from the Northwest corner thereof; thence South 39°17' East 389.02 feet to a point on the East line of the land conveyed to the Whittier Brick Company by Deed recorded in Book 2729, Page 243 of Deeds, 302.69 feet Southerly from the Northeast corner thereof.

**PARCEL TWENTY-FIVE (V6A-2-31 ALSO SHOWN AS V6A-S1 & 2-31)
(APN 8140-13-800 PORTION)**

That certain parcel of land as conveyed by Deed dated May 8, 1917, executed by John Cole et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded May 21, 1917 in Book 6481 of Deeds, Page 276, Los Angeles County Records, described as follows:

A strip of land 60 feet in width through a portion of the West half of Lot 1 of Cohn's Partition of Lots 1, 2, 3, 4, 11, 12, 13 and 22, of the West Whittier Tract in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 60, Page 2, Miscellaneous Records of said County, said strip of land lying 25 feet Northeasterly of and 35 feet Southwesterly of the following described center line and the prolongation thereof, of the Los Angeles & Salt Lake Railroad, to-wit;

BEGINNING at a point in the South line of said Lot 1, distant Easterly 495.43 feet from the Southwest corner of said Lot 1; thence North 39°17' West, 397.64 feet to a point in the East line of the land conveyed to the Whittier Brick Co. by Deed recorded in Book 2739, Page 243 of Deeds, distant Southerly 302.69 feet from the Northeast corner of said land of the Whittier Brick Company.

**PARCEL TWENTY-SIX (V6A-2-32 ALSO SHOWN AS V6A-S1 & 2-32)
(APN NONE SHOWN)**

HADLEY STREET

**PARCEL TWENTY-SEVEN (V6A-2-33 ALSO SHOWN AS V6A-S1 & 2-33)
(APN 8140-25-802)**

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That certain parcel of land as conveyed by Deed dated September 25, 1916 executed by Paul Dahlitz et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded November 13, 1916 in Book 6369 of Deeds, Page 217, Los Angeles County Records, described as follows:

A 70 foot strip through the Northeast corner of Lot 6, Block E of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 21, Pages 53-4 Miscellaneous Records of said County lying 35 feet on each side of the following described center line and its prolongation of the Los Angeles & Salt Lake Railroad as now located across said Lot 6.

Beginning at a point on the North line of Lot 6, 157.22 feet Westerly from the Northeast corner of said Lot; thence South $39^{\circ}17'$ East, 247.35 feet to a point on the East line of said lot, 190.95 feet Southerly from the Northeast corner thereof.

**PARCEL TWENTY-EIGHT (V6A-2-34 ALSO SHOWN AS V6A-S1 & 2-34)
(APN 8140-25-801 portion)**

That certain parcel of land as conveyed by Deed dated February 2, 1917 executed by Central Oil Company, a corporation to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded February 15, 1917 in Book 6441 of Deeds, Page 66, Los Angeles County Records, described as follows:

BEGINNING at a point in the West line of Lot 5 of Block E of the Pickering Land and Water Company's Subdivision of the John M. Thomas Ranch, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 21, Pages 53 and 54 Miscellaneous Records of said County, said Point of Beginning being South 175.47 feet from the Northwest corner of said Lot 5; thence continuing along said West line South 21.53 feet to a point; thence East along a line which is distant 197.00 feet from and parallel with the North line of said Lot 5, 17.74 feet to a point; thence North $39^{\circ}29'$ West, 27.90 feet more or less to the Point of Beginning.

**PARCEL TWENTY-NINE (V6A-2-35 ALSO SHOWN AS V6A-S1 & 2-35)
(APN 8140-25-801 portion)**

That certain parcel of land as conveyed by Deed dated February 7, 1917 executed by Las Vegas Land & Water Company, a corporation to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded February 24, 1917 in Book 6417 of Deeds, Page 340, Los Angeles County Records, described as follows:

A strip of land 70 feet in width through Lot 5 in Block E of the Pickering Land and Water Company's Subdivision of the John M. Thomas Ranch in the City of Whittier, County of Los Angeles, State of California, as per map recorded Book 21, Pages 53 and 54 Miscellaneous Records of said County being 35 feet on each side of the following described centerline of Los Angeles and Salt Lake Railroad, to-wit:

Beginning at a point in the West line of said Lot 5, distant Southerly 190.95 feet from the Northwest corner thereof; thence South $39^{\circ}17'$ East, 345.61 feet to a point of curve; thence Southeasterly along a curve concave to the Southwest, having a radius of 764.49 feet for a distance of 203.74 feet to a point in the South line of said Lot 5 distant Easterly 327.25 feet from the Southwest corner thereof.

EXCEPTING THEREFROM that portion thereof described as follows:

BEGINNING at the Northwest corner of said Lot 5; thence Easterly along the North line of said lot, 170 feet; thence Southerly parallel with the West line of said Lot 197 feet; thence Westerly parallel with the North line of said Lot, 170 feet, in the West line thereof; thence Westerly along the West line of said Lot 5, 197 feet to the Point of Beginning.

EXCEPTING THEREFROM that portion of land as conveyed by Deed dated September 28, 1961 executed by Los Angeles & Salt Lake Railroad Company, formerly San Pedro, Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded November 13, 1961 as Document No. 125

Official Records Los Angeles County and by Deed dated September 28, 1961 executed by Union Pacific Railroad Company, a Utah corporation to Curt Schirmer, etux recorded November 13, 1961 as Document No. 126, Los Angeles County Records, described as follows:

Being that portion of Lot 5, Block E of Pickering Land and Water Company's Subdivision of the John M. Thomas Ranch as per map recorded in Book 21 Page 53, Miscellaneous Records of said County, more particularly described as follows:

COMMENCING at the Northeast corner of said Lot 5; thence Southerly along the Easterly line of said Lot 5, a distance of 280.92 feet; thence Westerly, parallel with the Northerly line of said Lot 5, a distance of 180.06 feet to the True Point of Beginning, said True Point of Beginning also being the Southwest corner of that certain parcel of land described in Deed to Whittier Orange & Lemon Association, recorded in Book 6730, Page 121, Official Records of said County; thence Northerly along the Westerly line of said land of the Whittier Orange & Lemon Association, 83.92 feet to the Southeast corner of that certain parcel of land excepted in Deed to Las Vegas Land and Water Company, recorded in Book 6365, Page 241 of Deeds, records of said County; thence Westerly along the Southerly line of said excepted parcel of land, 132.85 feet; thence leaving said Southerly line, Southeasterly in a direct line to a point of intersection with the Southerly prolongation of said Westerly line of the land of the Whittier Orange & Lemon Association, distant Southerly along said prolongation, 77.90 feet from the True Point of Beginning; thence Northerly along said Southerly prolongation, 77.90 feet to the True Point of beginning.

**PARCEL THIRTY (V6A-2-36 ALSO SHOWN AS V6A-S1 & 2-36)
(APN 8140-25-008 portion)**

That certain parcel of land as conveyed by Deed dated August 16, 1923, executed by Las Vegas Land & Water Company, a corporation to Los Angeles & Salt Lake Railroad Company, a corporation, recorded in Book 2708 of Deeds, Page 131, Los Angeles County Records, described as follows:

That portion of Lot 5, in Block "E" of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch in the City of Whittier, California, as per Map recorded in Book 21, Pages 53 and 54, Miscellaneous Records of Said County, lying Northeasterly of a line distant Northeasterly 35 feet measured at right angles from the following described centerline of the prolongation thereof of the Los Angeles & Salt Lake Railroad, described as follows, to wit:

BEGINNING at a point on the West line of said Lot 5, distant Southerly 190.95 feet from the Northwest corner of said lot; thence South 39°17' East, 345.61 feet to the Point of Beginning of a curve concave Southwesterly and having a radius of 764.49 feet; thence Southeasterly on said curve 203.74 feet to a point on the South line of said Lot 5 distant 327.25 feet Easterly from the Southwest corner of said lot.

EXCEPTING THEREFROM THE North 197.0 feet of the West 170.00 feet of said lot.

EXCEPTING THEREFROM that portion of land as conveyed by Deed dated September 28, 1961 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, formerly San Pedro, Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded November 13, 1951 as Document No. 125 Official Records Los Angeles County and by Deed dated September 29, 1961 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Curt Schirmer, etux recorded November 13, 1961 as Document No. 126, Los Angeles County Records, described as follows:

COMMENCING at the Northeast corner of said Lot 5; thence Southerly along the Easterly line of said Lot 5, a distance of 280.92 feet; thence Westerly, parallel with the Northerly line of said Lot 5, a distance of 180.06 feet to the True Point of Beginning, said True Point of Beginning also being the Southwest corner of that certain parcel of land described in Deed to Whittier Orange & Lemon Association, recorded in Book 6730, Page 121, Official Records of said County; thence Northerly along the Westerly line of said land of the Whittier Orange & Lemon Association, 83.92 feet to the Southeast

corner of that certain parcel of land excepted in Deed to Las Vegas Land and Water Company, recorded in Book 6365, Page 241 of Deeds, records of said County; thence Westerly along the Southerly line of said excepted parcel of land, 132.85 feet; thence leaving said Southerly line, Southeasterly in a direct line to a point of intersection with the Southerly prolongation of said Westerly line of the land of the Whittier Orange & Lemon Association, distant Southerly along said prolongation, 77.90 feet from the True Point of Beginning; thence Northerly along said Southerly prolongation, 77.90 feet to the True Point of beginning.

ALSO EXCEPTING THEREFROM all that portion of land as conveyed by Deed of Conveyance dated April 14, 1927 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a corporation to Whittier Orange & Lemon Association, a corporation, recorded March 30, 1929, in Book 6730 of Deeds, Page 121 Los Angeles County Records, described as follows:

Being a portion of Lot 5, Block E of Pickering Land & Water Company's Subdivision of a portion of the John M. Thomas Ranch as per Map recorded in Book 21, Page 53 Miscellaneous Records of said County, described as follows:

BEGINNING at a point in the Northerly line of said Lot 5, and 25 feet Westerly of the Northeast corner thereof; thence Westerly along said Northerly line of said Lot 5, 155.06 feet; thence Southerly on a line parallel with the Easterly line of said Lot 5, 280.92 feet; thence Easterly on a line parallel with the Northerly line of said Lot 5, 155.06 feet; thence Northerly along a line parallel with the Easterly line of said Lot 5, 280.92 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM all that portion of land conveyed by Grant Deed dated December 12, 1973, (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation, recorded January 15, 1974 as Document No. 620 and by Grant Deed dated December 12, 1973, (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Schirmer's Inc., a California corporation recorded January 15, 1974 as Document No. 621, Los Angeles County Records, described as follows:

That certain parcel of land, situated in the City of Whittier, County of Los Angeles, State of California, being that portion of Lot 5, Block E, of Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch as per Map recorded in Book 21, Page 53, Miscellaneous Records of said County, more particularly described as follows:

COMMENCING at a point in the Easterly line of said Lot 5, distant Southerly thereon 280.92 feet from the Northeast corner of said Lot 5; thence Westerly parallel with the Northerly line of said Lot 5, a distance of 25.00 feet to the True Point of Beginning, said True Point of Beginning also being the Southeast corner of that certain parcel of land described in Deed to Whittier Orange & Lemon Association, recorded in Book 6730, Page 121, Official Records of said County; thence Westerly along the Southerly line of said Whittier Orange & Lemon Association land, 155.06 feet to the Southwest corner of said land of Whittier Orange & Lemon Association; thence Southerly along the Southerly prolongation of the Westerly line of said Whittier Orange & Lemon Association land, said Southerly prolongation also being the Easterly line of that certain parcel of land described in Deed to Curt Schirmer and Maybelle Schirmer, recorded in Book D-1417, Page 636, Official Records of said County, a distance of 65.00 feet, more or less, to its intersection with the Northeasterly line of that certain strip of land 70 feet in width described in Deed to Los Angeles & Salt Lake Railroad Company, recorded in Book 6417, Page 340, Deeds, Records of said County; thence Southeasterly along the Northeasterly line of said 70 foot strip to its intersection with the Westerly line of Gregory Avenue, 37.50 feet wide, said Westerly line also being the Southerly prolongation of the Easterly line of the aforesaid Whittier Orange & Lemon Association land; thence Northerly along said Southerly prolongation to the True Point of Beginning.

PARCEL THIRTY-ONE (V6A-2-37 ALSO SHOWN AS V6A-S1 & 2-37)
(NONE SHOWN)

GREGORY AVENUE

01 2403782

**PARCEL THIRTY-TWO (V6A-2-38 ALSO SHOWN AS V6A-S1 & 2-38)
(APN 8140-25-009 portion)**

(DELETED)

**PARCEL THIRTY-THREE (V6A-2-39 ALSO SHOWN AS V6A-S1 & 2-39) - EASEMENT
(APN 8140-25-009 portion)**

(DELETED)

**PARCEL THIRTY-FOUR (V6A-2-40 ALSO SHOWN AS V6A-S1 & 2-40)
(NONE SHOWN)**

BAILEY STREET

**PARCEL THIRTY-FIVE (V6A-2-42 ALSO SHOWN AS V6A-S1 & 2-42)
(APN 8140-28-800 portion)**

That certain parcel of land as conveyed by Deed dated September 1, 1916 executed by Ernest A. Pearson et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded September 11, 1916 in Book 6303 of Deeds, Page 174, Los Angeles County Records, described as follows:

Lots Eighteen (18) and Nineteen (19) of the Morgan Villa Tract, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 5, Page 25, of Maps Records of Los Angeles County.

EXCEPTING THEREFROM all that portion as conveyed by Deed dated June 16, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company to Union Pacific Railroad Company, a Utah corporation as Document No. 115, recorded July 20, 1959, and by Deed dated June 16, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation, to Richard Pohland Stemmler, a married man, as Document No. 116, recorded July 20, 1959, Los Angeles County Records, described as follows:

Being all of Lot 18 and those portion of Lots 13 to 17, both inclusive, and all that portion of Lot 19 of Morgan Villa Tract as per map recorded in Book 5, Page 25 of Maps, Records of said County, lying Easterly of the following described line:

BEGINNING at a point in the West line of said Lot 19, distant South 0°07'07" East thereon, 35.74 feet from the Northwest corner of said Lot 19, said Point of Beginning also being a point on a circular curve from which the center bears South 71°16'41" West, 774.641 feet; thence Southerly along said curve, an arc distance of 251.51 feet; thence tangent to said curve, South 0°07'07" East, 137.19 feet, more or less, to a point in the South line of said Lot 13, distant Easterly thereon, 40.48 feet from the South West corner of said Lot 13.

**PARCEL THIRTY-SIX (V6A-2-43 ALSO SHOWN AS V6A-S1 & 2-43)
(APN 8140-28-800 portion)**

That certain parcel of land as conveyed by Deed dated August 25, 1916 executed by Oliver J. Kelly, et ux, to San Pedro, Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded September 5, 1916 in Book 6311 of Deeds, Page 192, Los Angeles County Records, described as follows:

Lot Seventeen (17) of the Morgan Villa Tract, as per map recorded in Book 5, Page 25, of Maps, in the Office of the County Recorder of said County.

EXCEPTING THEREFROM all that portion as conveyed by Deed dated June 16, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company to Union Pacific Railroad Company, a Utah corporation as Document No. 115, recorded July 20, 1959, and by Deed dated June 16, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Richard Pohland Stemmler, a married man, as Document No. 116, recorded July 20, 1959, Los Angeles County Records, described as follows:

Being all of Lot 18 and those portion of Lots 13 to 17, both inclusive, and all that portion of Lot 19 of Morgan Villa Tract as per map recorded in Book 5, Page 25 of Maps, Records of said County, lying Easterly of the following described line:

BEGINNING at a point in the West line of said Lot 19, distant South 0°07'07" East thereon, 35.74 feet from the Northwest corner of said Lot 19, said Point of Beginning also being a point on a circular curve from which the center bears South 71°16'41" West, 774.641 feet; thence Southerly along said curve, an arc distance of 251.51 feet; thence tangent to said curve, South 0°07'07" East, 137.19 feet, more or less, to a point in the South line of said Lot 13, distant Easterly thereon, 40.48 feet from the South West corner of said Lot 13.

**PARCEL THIRTY-SEVEN (VA6-2-44 ALSO SHOWN AS V6A-S1 & 2-44)
(APN 8140-28-800 portion)**

That certain parcel of land as conveyed by Deed dated August 28, 1916 executed by O. L. Jordan, et ux, to San Pedro, Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded September 1, 1916 in Book 6333 of Deeds, Page 136, Los Angeles County Records, described as follows:

Lot Sixteen (16) of the Morgan Villa Tract in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 5, Page 25 of Maps in the Office of the County Recorder of Said County.

EXCEPTING THEREFROM all that portion as conveyed by Deed dated June 16, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company to Union Pacific Railroad Company, a Utah corporation as Document No. 115, recorded July 20, 1959, and by Deed dated June 16, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Richard Pohland Stemmler, a married man, as Document No. 116, recorded July 20, 1959, Los Angeles County Records, described as follows:

Being all of Lot 18 and those portion of Lots 13 to 17, both inclusive, and all that portion of Lot 19 of Morgan Villa Tract as per map recorded in Book 5, Page 25 of Maps, Records of said County, lying Easterly of the following described line:

BEGINNING at a point in the West line of said Lot 19, distant South 0°07'07" East thereon, 35.74 feet from the Northwest corner of said Lot 19, said Point of Beginning also being a point on a circular curve from which the center bears South 71°16'41" West, 774.641 feet; thence Southerly along said curve, an arc distance of 251.51 feet; thence tangent to said curve, South 0°07'07" East, 137.19 feet, more or less, to a point in the South line of said Lot 13, distant Easterly thereon, 40.48 feet from the South West corner of said Lot 13.

**PARCEL THIRTY-EIGHT(V6A-2-45 AND V6A-S1 & 2-45)
(APN 8140-28-800 PORTION)**

01 2403782

That certain parcel of land as conveyed by Deed dated August 31, 1916 executed by Crespin Castillo, et ux to San Pedro, Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded September 15, 1916 in Book 6321 of Deeds, Page 143, Los Angeles County Records, described as follows:

Lot Fifteen (15) of the Morgan Villa Tract, as per map recorded in Book 5, Page 25, of Maps, in the Office of the County Recorder of said County.

EXCEPTING THEREFROM all that portion as conveyed by Deed dated June 16, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company to Union Pacific Railroad Company, a Utah corporation as Document No. 115, recorded July 20, 1959, and by Deed dated June 16, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Richard Pohland Stemmler, a married man, as Document No. 116, recorded July 20, 1959, Los Angeles County Records, described as follows:

Being all of Lot 18 and those portion of Lots 13 to 17, both inclusive, and all that portion of Lot 19 of Morgan Villa Tract as per map recorded in Book 5, Page 25 of Maps, Records of said County, lying Easterly of the following described line:

BEGINNING at a point in the West line of said Lot 19, distant South 0°07'07" East thereon, 35.74 feet from the Northwest corner of said Lot 19, said Point of Beginning also being a point on a circular curve from which the center bears South 71°16'41" West, 774.641 feet; thence Southerly along said curve, an arc distance of 251.51 feet; thence tangent to said curve, South 0°07'07" East, 137.19 feet, more or less, to a point in the South line of said Lot 13, distant Easterly thereon, 40.48 feet from the South West corner of said Lot 13.

**PARCEL THIRTY-NINE (V6A-2-46 ALSO SHOWN AS V6A-S1 & 2-46)
(APN 8140-28-800 portion)**

That certain parcel of land as conveyed by Deed dated August 28, 1916 executed by Anna V. Reed, a widow to San Pedro, Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded October 24, 1916 in Book 6366 of Deeds, Page 78, Los Angeles County Records, described as follows:

Lot Fourteen (14) of the Morgan Villa Tract, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 5, Page 25 of Maps in the Office of the County Recorder of said County.

EXCEPTING THEREFROM all that portion as conveyed by Deed dated June 16, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company to Union Pacific Railroad Company, a Utah corporation as Document No. 115, recorded July 20, 1959, and by Deed dated June 16, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Richard Pohland Stemmler, a married man, as Document No. 116, recorded July 20, 1959, Los Angeles County Records, described as follows:

Being all of Lot 18 and those portion of Lots 13 to 17, both inclusive, and all that portion of Lot 19 of Morgan Villa Tract as per map recorded in Book 5, Page 25 of Maps, Records of said County, lying Easterly of the following described line:

BEGINNING at a point in the West line of said Lot 19, distant South 0°07'07" East thereon, 35.74 feet from the Northwest corner of said Lot 19, said Point of Beginning also being a point on a circular curve from which the center bears South 71°16'41" West, 774.641 feet; thence Southerly along said curve, an arc distance of 251.51 feet; thence tangent to said curve, South 0°07'07" East, 137.19 feet, more or less, to a point in the South line of said Lot 13, distant Easterly thereon, 40.48 feet from the South West corner of said Lot 13.

PARCEL FORTY (V6A-2-47 ALSO SHOWN AS V6A-S1 & 2-47)

(APN 8140-28-800 portion)

That certain parcel of land as conveyed by Deed dated December 27, 1916 executed by Maria Antonia Quagada, et al, to Los Angeles & Salt Lake Railroad Company, recorded January 6, 1917 in Book 6400 of Deeds, Page 183, Los Angeles County Records, described as follows:

Lot Thirteen (13) of the Morgan Villa Tract, as per map recorded in Book 5, Page 25 of Maps, in the Office of the County Recorder of said County;

EXCEPT the South forty (40) feet thereof.

EXCEPTING THEREFROM all that portion as conveyed by Deed dated June 16, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company to Union Pacific Railroad Company, a Utah corporation as Document No. 115, recorded July 20, 1959, and by Deed dated June 16, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Richard Pohland Stemmler, a married man, as Document No. 116, recorded July 20, 1959, Los Angeles County Records, described as follows:

Being all of Lot 18 and those portion of Lots 13 to 17, both inclusive, and all that portion of Lot 19 of Morgan Villa Tract as per map recorded in Book 5, Page 25 of Maps, Records of said County, lying Easterly of the following described line:

BEGINNING at a point in the West line of said Lot 19, distant South 0°07'07" East thereon, 35.74 feet from the Northwest corner of said Lot 19, said Point of Beginning also being a point on a circular curve from which the center bears South 71°16'41" West, 774.641 feet; thence Southerly along said curve, an arc distance of 251.51 feet; thence tangent to said curve, South 0°07'07" East, 137.19 feet, more or less, to a point in the South line of said Lot 13, distant Easterly thereon, 40.48 feet from the South West corner of said Lot 13.

PARCEL FORTY-ONE (V6A-2-48 ALSO SHOWN AS V6A-S1 & 2-48)
(APN 8140-28-800 portion)

That certain parcel of land as conveyed by Deed dated September 1, 1916 executed by Maria Antonia Quagada, a widow, to San Pedro, Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded September 6, 1916 in Book 6305 of Deeds, Page 327, Los Angeles County Records, described as follows:

The South Forty (40) feet of Lot Thirteen (13) of the Morgan Villa Tract, as per Map recorded in Book 5, Page 25, of Maps, in the Office of the County Recorder of said County.

EXCEPTING THEREFROM all that portion as conveyed by Deed dated June 16, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company to Union Pacific Railroad Company, a Utah corporation as Document No. 115, recorded July 20, 1959, and by Deed dated June 16, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Richard Pohland Stemmler, a married man, as Document No. 116, recorded July 20, 1959, Los Angeles County Records, described as follows:

Being all of Lot 18 and those portion of Lots 13 to 17, both inclusive, and all that portion of Lot 19 of Morgan Villa Tract as per map recorded in Book 5, Page 25 of Maps, Records of said County, lying Easterly of the following described line:

BEGINNING at a point in the West line of said Lot 19, distant South 0°07'07" East thereon, 35.74 feet from the Northwest corner of said Lot 19, said Point of Beginning also being a point on a circular curve from which the center bears South 71°16'41" West, 774.641 feet; thence Southerly along said curve, an arc distance of 251.51 feet; thence

tangent to said curve, South 0°07'07" East, 137.19 feet, more or less, to a point in the South line of said Lot 13, distant Easterly thereon, 40.48 feet from the South West corner of said Lot 13.

**PARCEL FORTY-TWO (V6A-2-49 ALSO SHOWN AS V6A-S1 & 2-49)
(APN - None Shown)**

STREET-ALLEY

**PARCEL FORTY-THREE (V6A-2-50 ALSO SHOWN AS V6A-S1 & 2-50)
(APN 8140-28-801)**

That certain parcel of land as conveyed by Deed dated August 28, 1916 executed by Anna V. Reed, a widow to San Pedro, Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded October 24, 1916 in Book 6366 of Deeds, Page 78, Los Angeles County Records, described as follows:

Lot Twelve (12) of the Morgan Villa Tract, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 5, Page 25 of Maps in the Office of the County Recorder of said County.

**PARCEL FORTY-FOUR (V6A-2-51 ALSO SHOWN AS V6A-S2-51)
(APN None Shown)**

PHILADELPHIA STREET

**PARCEL FORTY-FIVE (V6A-2-52 ALSO SHOWN AS V6A-S2-52)
(APN 8140-30-800)**

That certain parcel of land as conveyed by Deed dated August 30, 1916 executed by Charles H. Hamburg (also known as Chas. H. Hamburg) et ux, to San Pedro, Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded September 11, 1916 in Book 6324 of Deeds, Page 288, Los Angeles County Records, described as follows:

Lot Four (4) of Block "F" of the Pickering Land and Water Company's Subdivision of the John M. Thomas Ranch, as per map recorded in Book 21, Page 53 Miscellaneous Records of said County

EXCEPTING THEREFROM that parcel of land as conveyed by Deed dated March 8, 1960 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, formerly San Pedro, Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded April 7, 1960 as Document No. 1673, and by Deed dated March 8, 1960 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to William T. Hughes and Irvin A. Larson, as to each an undivided ½ interest, recorded April 7, 1960 as Document No. 1674, Los Angeles County Records, described as follows:

That portion of Lots 4 and 7 of Block F, Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch as per Map recorded in Book 21, Page 53, Miscellaneous Records of said County, more particularly described as follows:

BEGINNING at the Northeast corner of said Lot 4; thence along the Easterly lines of said Lots 4 and 7, South 0°01'30" West, 1029.13 feet; thence leaving said Easterly line, North 28°25' West, 267.44 feet to a point on a circular curve from which the center bears North 71°57' East, 562.69 feet; thence Northerly along said curve an arc distance of 67.27 feet; thence South 78°48' West, 22.00 feet; thence North 28°25' West, 21.68 feet to the beginning of a tangent curve, concave Northeasterly, having a radius of 360.60 feet; thence Northerly along said curve an arc distance of 2.89 feet; thence South 62°02'32" West, 5.00 feet to a point on a circular curve from which the center bears North 62°02'32" East, 365.60 feet; thence Northerly along said curve an arc distance of 178.40 feet; thence tangent to said curve North, 151.65 feet; thence

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North 50°18'40", 18.79 feet; thence North 125.00 feet; thence East 35.00 feet; thence North 253.00 feet, more or less, to a point in the North line of said Lot 4; thence Easterly along said North line 175.68 feet to the Point of Beginning.

**PARCEL FORTY-SIX (V6A-2-53 ALSO SHOWN AS A PORTION OF V6A-S2-53)
(APN 8140-30-01 PORTION)**

That certain parcel of land as conveyed by Deed dated February 21, 1917 executed by Murphy Oil Company, a corporation to Los Angeles & Salt Lake Railroad Company, a corporation duly organized and existing under and by virtue of the laws of the State of Utah, recorded April 25, 1917 in Book 6492 of Deeds, Page 18, Los Angeles County Records, described as follows:

All that real property situated in the City of Whittier, County of Los Angeles, State of California, described as follows:

BEGINNING at the Northeast corner of Lot 7, Block F of the Pickering Land and Water Company's Subdivision of the John M. Thomas Ranch, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 21, Page 53, Miscellaneous Records of said County; thence along the Northerly line of said Lot 7, North 89°58'30" West 294.91 feet; thence South 27°19' East 642.64 feet to a point in the Easterly line of said Lot 7, distant South 570.94 feet from the Point of Beginning; thence along the Easterly line of said Lot 7, North 570.94 feet to the Point of Beginning.

EXCEPTING THEREFROM that parcel of land as conveyed by Deed dated March 8, 1960 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, formerly San Pedro, Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded April 7, 1960 as Document No. 1673, and by Deed dated March 8, 1960 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to William T. Hughes and Irvin A. Larson, as to each an undivided ½ interest, recorded April 7, 1960 as Document No. 1674, Los Angeles County Records, described as follows:

That portion of Lots 4 and 7 of Block F, Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch as per Map recorded in Book 21, Page 53, Miscellaneous Records of said County, more particularly described as follows:

BEGINNING at the Northeast corner of said Lot 4; thence along the Easterly lines of said Lots 4 and 7, South 0°01'30" West, 1029.13 feet; thence leaving said Easterly line, North 28°25' West, 267.44 feet to a point on a circular curve from which the center bears North 71°57' East, 562.69 feet; thence Northerly along said curve an arc distance of 67.27 feet; thence South 78°48' West, 22.00 feet; thence North 28°25' West, 21.68 feet to the beginning of a tangent curve, concave Northeasterly, having a radius of 360.60 feet; thence Northerly along said curve an arc distance of 2.89 feet; thence South 62°02'32" West, 5.00 feet to a point on a circular curve from which the center bears North 62°02'32" East, 365.60 feet; thence Northerly along said curve an arc distance of 178.40 feet; thence tangent to said curve North, 151.65 feet; thence North 50°18'40", 18.79 feet; thence North 125.00 feet; thence East 35.00 feet; thence North 253.00 feet, more or less, to a point in the North line of said Lot 4; thence Easterly along said North line 175.68 feet to the Point of Beginning.

EXCEPTING THEREFROM that certain parcel of land as conveyed by Deed dated May 10, 1960 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded June 15, 1960 as Document No. 574 and by Deed dated May 10, 1960, (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to California Mushroom Farms, Inc., a California corporation recorded June 15, 1960 as Document No. 575 of Deeds, Los Angeles County Records described as follows:

Being a portion of Lots 7 and 8, Block "F", Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch, as per Map recorded in Book 21, Pages 53 and 54, Miscellaneous Records of said County, more particularly described as follows:

COMMENCING at the Northeast corner of said Lot 7; thence along the North line of said Lot, North 89°58'30" West, 294.91 to the Southwesterly line of land described in Deed to Los Angeles & Salt Lake Railroad Company recorded in Book 6492, Page 18, of Deeds, records of said County; thence along said Southwesterly line South 27°19' East, 514.42 feet to the True Point of Beginning, said Point of Beginning being the most Southerly corner of that certain parcel of land described in Deed to Murphy Ranch recorded in Book 15108, Page 77, Official Records of said County; thence continuing along said Southwesterly line of said land of railroad company, South 27°19' East, 128.22 feet to a point in the West line of said Lot 8; thence along said West line of Lot 8, South 59.06 feet, more or less, to the Southwest corner of said Lot 8; thence along the South line of said Lot 8, South 89°58' 30" East, 54.78 feet, more or less, to the intersection of said South line with the Southeasterly prolongation of the Northeasterly line of said land of Murphy Ranch; thence along said Southeasterly prolongation, North 29°27'30" West, 206.47 feet, more or less, to the most Easterly corner of said land of Murphy Ranch; thence along the Southeasterly line of said land of Murphy Ranch, South 60°32'30" West, 13.85 feet to the True Point of Beginning.

ALSO EXCEPTING THEREFROM that parcel of land conveyed by Deed dated March 23, 1937 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation and Guaranty Trust Company of New York, a New York corporation to Union Pacific Railroad Company, a Utah corporation, recorded May 29, 1937 in Book 14947, Page 366, Los Angeles County Records, described as follows:

That portion of Lot 7 in Block F of Pickering Land & Water Company Subdivision of the John M. Thomas Ranch, as per Map recorded in Book 21, Page 53, Miscellaneous Records of said County, described as follows:

COMMENCING at the Northeast corner of said Lot 7; thence along the North line of said Lot, North 89°58'30" West, 294.91 feet to the Southwest line of the land conveyed to Los Angeles & Salt Lake Railroad Company by Deed recorded in Book 6492, Page 18 of Deeds, records of said County; thence along the Southwest line of the land so conveyed by said Deed South 27°19' East, 214.21 feet to the True Point of Beginning; thence continuing along said Southwest line South 27°19' East, 300.21 feet; thence North 60°32'30" East, 13.85 feet ; thence North 29°27'30" West, 300.00 feet; thence South 60°30'32" West, 2.64 feet to the True Point of Beginning.

**PARCEL FORTY-SEVEN (V6A-2-53-1 ALSO SHOWN AS A PORTION OF V6A-S2-53-1) EASEMENT
(APN 8140-30-32 PORTION)**

(DELETED)

**PARCEL FORTY-EIGHT (V6A-2-53-2 ALSO SHOWN AS A PORTION OF V6A-S2-53-2)
(APN 8140-30-34 PORTION)**

(DELETED)

**PARCEL FORTY-NINE (V6A-2-54 ALSO SHOWN AS V6A-2-54) EASEMENT
(APN 8140-32-011 PORTION)**

(DELETED)

**PARCEL FIFTY (V6A-2-55 ALSO SHOWN AS V6A-S2-55)
(APN 8140-30-801 PORTION)**

That certain parcel of land as conveyed by Deed dated December 19, 1916 executed by Alfred Pascoe, et ux to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded December 28, 1916 in Book 6397 of Deeds, Page 186, Los Angeles County Records, described as follows:

A portion of Lot Eight (8) in Block "F" of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch in the City of Whittier, County of Los Angeles, State of California, as recorded in Book 21, Pages 53 and 54 Miscellaneous Records of said County described as follows:

BEGINNING at the Southwest corner of said Lot Eight (8) thence Easterly along the South line of said Lot Eight (8) ninety (90) feet; thence Northwesterly two hundred forty-six & 98/100 (246.98) feet to a point on the West line of said Lot Eight (8) distant two hundred thirty (230) feet Northerly from the Southwest corner thereof; thence Southerly along said West line of Lot Eight (8) two hundred thirty (230) East to the Point of Beginning.

EXCEPTING THEREFROM that parcel of land conveyed by Deed dated May 10, 1960 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded June 15, 1960 as Document No. 574 and by Deed dated May 10, 1960, (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to California Mushroom Farms, Inc., a California corporation recorded June 15, 1960 as Document No. 575, Los Angeles County Records described as follows:

Being a portion of Lots 7 and 8, Block "F", Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch, as per Map recorded in Book 21, Pages 53 and 54, Miscellaneous Records of said County, more particularly described as follows:

COMMENCING at the Northeast corner of said Lot 7; thence along the North line of said Lot, North 89°58'30" West, 294.91 to the Southwesterly line of land described in Deed to Los Angeles & Salt Lake Railroad Company recorded in Book 6492, Page 18, of Deeds, records of said County; thence along said Southwesterly line South 27°19' East, 514.42 feet to the True Point of Beginning, said Point of Beginning being the most Southerly corner of that certain parcel of land described in Deed to Murphy Ranch recorded in Book 15108, Page 77, Official Records of said County; thence continuing along said Southwesterly line of said land of railroad company, South 27°19' East, 128.22 feet to a point in the West line of said Lot 8; thence along said West line of Lot 8, South 59.06 feet, more or less, to the Southwest corner of said Lot 9; thence along the South line of said Lot, South 89°58' 30" East, 54.78 feet, more or less, to the intersection of said South line with the Southeasterly prolongation of the Northeasterly line of said land of Murphy Ranch; thence along said Southeasterly prolongation, North 29°27'30" West, 206.47 feet, more or less, to the most Easterly corner of said land of Murphy Ranch; thence along the Southeasterly line of said land of Murphy Ranch, South 60°32'30" West, 13.85 feet to the True Point of Beginning.

**PARCEL FIFTY-ONE (V6A-2-56 ALSO SHOWN AS V6A-S2-56)
(APN NONE SHOWN)**

PENN STREET

**PARCEL FIFTY-TWO (V6A-2-57 ALSO SHOWN AS V6A-S2-57)
(APN 8141-1-800 PORTION)**

That certain parcel of land as conveyed by Deed dated September 22, 1916 executed by Mina Bender, a widow to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded April 3, 1917, in Book 6457 of Deeds, Page 176, Los Angeles County Records, described as follows:

All of Lot 29 of Smith's Addition to Whittier, being a Subdivision of Lot 1, Block L of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 34, Page 12, Miscellaneous Records of said County.

**PARCEL FIFTY-THREE (V6A-2-58 ALSO SHOWN AS V6A-S2-58)
(APN 8141-1-800 PORTION)**

That certain parcel of land as conveyed by Deed dated October 5, 1916 executed by Cordelia G. Hankins, et vire, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded October 24, 1916 in Book 6346 of Deeds, Page 316, Los Angeles County Records, described as follows:

All that portion of Lots 43 and 44 in Smith's Addition to Whittier, being a Subdivision of Lot 1, Block L of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 34, Page 12, Miscellaneous Records of said County, lying Easterly of a line 40 feet Easterly from (measured at right angles) and parallel to the following described center line and its prolongation's of the Los Angeles & Salt Lake Railroad Company as now located across said Lot 43 and 44:

BEGINNING at a point in the South line of Lot 43, 39.38 feet Easterly from the Southwest corner thereof; thence North 9°39' West, 142.13 feet to a point on the North line of said Lot 43, 14.82 feet Easterly from the Northwest corner of said Lot 43.

**PARCEL FIFTY-FOUR (V6A-2-59 ALSO SHOWN AS V6A-S2-59)
(APN 8141-1-801)**

SUNNY SLOPE

**PARCEL FIFTY-FIVE (V6A-2-60 ALSO SHOWN AS V6A-S2-60)
(APN 8141-2-801 PORTION)**

That certain parcel of land as conveyed by Deed dated October 5, 1916 executed by Cordelia G. Hankins, et vire, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, , recorded in Book 6346 of Deeds, Page 316, Los Angeles County Records, described as follows:

All that part of Lot 2 in Block L of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 21, Pages 53 and 54 of Miscellaneous Records of said County, described as follows:

BEGINNING at the Northwest corner of Lot 2; thence East along the North line of said lot, 380.88 feet; thence South 165 feet; thence West parallel with the North line of said lot to the Easterly line of the County Road; thence Northwesterly along said Easterly line to beginning.

EXCEPTING therefrom, the following described portion of said part of Lot 2;

BEGINNING at the Northwest corner of said Lot 2; thence East along the North line of said lot, 260.88 feet to a point; thence Southeasterly 167.70 feet to a point on a line 165 feet Southerly from and parallel with the North line of said lot, and distant 196.88 feet from the Easterly line of the County Road, measured along said parallel line; thence Westerly

along said line parallel to the North line of said lot, 196.88 feet to the Easterly line of the County Road; thence Northwesterly along said Easterly line to the Point of Beginning.

ALSO EXCEPTING THEREFROM, all that portion conveyed by Los Angeles & Salt Lake Railroad, a corporation, to the City of Whittier as described in quitclaim Deed dated May 8, 1917 (excluding mineral rights, if any, reserved by the grantor) and executed by Los Angeles & Salt Lake Railroad Company to the City of Whittier, recorded July 6, 1917, in Book 6577 of Deeds, Page 54 Los County Records described as follows:

That portion of Lot 2 in Block "L" of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 21, Pages 53 and 54, Miscellaneous Records of said County, described as follows:

BEGINNING at a point in the North line of said Lot 2, distant Easterly 260.88 feet from the Northwest corner of said Lot 2, said Point of Beginning being the Northwest corner of the land conveyed to said Los Angeles & Salt Lake Railroad Company by Deed recorded in Book 6346 Page 316 of Deeds; thence Easterly along the North line of said Lot 2, 77.42 feet; thence Southwesterly 76.25 feet more or less to a point in the West line of said land of Los Angeles & Salt Lake Railroad Company, distant Southerly ten feet measured at right angles from the North line of said Lot 2; thence Northwesterly along the West line of said land of Los Angeles & Salt Lake Railroad Company 10.16 feet more or less to the Point of Beginning.

ALSO EXCEPTING THEREFROM that parcel of land as conveyed by Deed dated June 15, 1948 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company (formerly San Pedro, Los Angeles & Salt Lake Railroad Company), a Utah corporation and Guaranty Trust Company of New York, a New York corporation to Union Pacific Railroad Company, a Utah corporation recorded August 2, 1948 as Document No. 1232 and by Quitclaim Deed dated June 30, 1948 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Suncheck Blinds, Inc., a corporation of the State of California, Los Angeles County Records, described as follows:

That portion of Lot 2 in Block L of the Pickering Land and Water Company's Subdivision as per Map recorded in Book 21, Pages 53 and 54, Miscellaneous Records of said County, described as follows:

BEGINNING at a point on the Southerly line of said Lot 2 marked by a 2-inch iron pipe distant Easterly thereon 192.89 feet from the Southwest corner of said Lot 2; thence North 0°01'30" East, 330.18 feet to a point marked by a 2-inch iron pipe set on the Northerly line of said Lot 2 distant Easterly thereon 380.88 feet from the Northwest corner of said Lot 2; thence along said Northerly line North 89°59'10" West, 42.48 feet to the most Easterly corner of the strip of land conveyed to the City of Whittier for street purposes by Deed recorded in Book 6577, Page 54 of Deeds, records of said County; thence along the Southerly line of said strip of land South 82°28'41" West, 12.42 feet; thence South 9°27'40" East, 330.10 feet to the True Point of Beginning. Except the North 10 feet of the South 165 feet of the above described premises reserved for street or alley purposes.

**PARCEL FIFTY-SIX (V6A-2-63 ALSO SHOWN AS V6A-S2-63)
(APN 8141-2-005)**

(DELETED)

**PARCEL FIFTY-SEVEN (V6A-2-64 ALSO SHOWN AS V6A-S2-64)
(APN 8141-2-801 PORTION, 8141-2-802, 8141-18-804)**

That certain parcel of land as conveyed by Deed dated February 7, 1917 executed by Las Vegas Land & Water Company, a corporation, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded February 24, 1917 in Book 6417 of Deeds, Page 340, Los Angeles County Records, described as follows:

That part of Lot 2 in Block L of the Pickering Land and Water Company's Subdivision of the John M. Thomas Ranch in the City of Whittier, County of Los Angeles, State of California as per map recorded in Book 21 Pages 53 and 54 Miscellaneous Records of said County, described as follows:

BEGINNING at a point in the South line of said Lot 2 distant Easterly 132.89 feet from the Southwest corner thereof; thence East along said South line 60 feet to the Southeast corner of the land in said Lot 2, conveyed to the grantor herein by Deed recorded in Book 6365 Page 240 of Deeds; thence North 165 feet to the Northeast corner of said land of grantor; thence West along a line parallel to the North line of said Lot 2, 90 feet; thence Southeasterly 136.7 feet more or less to the Point of Beginning.

EXCEPT the North 10 feet thereof reserved for alley or street purpose.

ALSO that part of Lot 3, Block L of said Subdivision described as follows:

BEGINNING at a point in the North line of said Lot 3, distant Easterly 132.89 feet from the Northwesterly corner thereof; thence East along said North line 90 feet; thence Southeasterly 345.35 feet more or less to a point in the South line of said lot distant Easterly 136.91 feet from the Southwest corner thereof, being also the Southeast corner of the land in said Lot 3 conveyed to the grantor herein by Deed recorded in Book 6365 Page 240 of Deeds; thence Westerly along said South line 90 feet; thence Northwesterly 345.35 feet more or less to the Point of Beginning.

EXCEPTING THEREFROM the above parcels all that portion as conveyed by Deed dated January 25, 1962 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded February 21, 1962 as Document No. 1119 and Deed dated January 25, 1958, (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Richard Pohland Stemmler, a married man recorded February 21, 1962 as Document No 1120 Los Angeles County Records described as follows:

That portion of Lot 3, Block L of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch, as per map recorded in Book 21, Pages 53 and 54 of Miscellaneous Records of said County, more particularly described as follows:

COMMENCING at a point in the North line of said Lot 3, distant Easterly thereon, 132.89 feet from the Northwest corner of said Lot 3, said point also being distant westerly thereon, 60.00 feet from the Northwest corner of that certain parcel of land conveyed to Norman M. palmer and Mary E. Palmer by Deed recorded in Book 55958, Page 134 of Official Records of said county; thence South 17°11'03" East, 92.33 feet to the True Point of Beginning, said True Point of Beginning being the most Northerly corner of that certain parcel of land described in Deed to Richard Pohland Stemmler, recorded in Book D-21, Page 218, Official Records of said County; thence along the Easterly line of said Stemmler land, South 17°11'03" East 253.02 feet to the Southeast corner thereof, said Southeast corner also being a point on the South line of said Lot 3, distant East thereon, 49.31 feet from the Southwest corner of said Lot 3; thence East along said South line of Lot 3, 23.77 feet; thence North 22°10'33" West 261.03 feet to the True Point of Beginning.

ALSO EXCEPTING THEREFROM that parcel of land as conveyed by Deed dated June 14, 1948 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company (formerly San Pedro, Los Angeles & Salt Lake Railroad Company), a Utah corporation and Guaranty Trust Company of New York, a New York corporation to Union Pacific Railroad Company, a Utah corporation recorded August 2, 1948 as Document No. 1232 and by Quitclaim Deed dated June 30, 1948 (excluding mineral rights, if any, reserved by the grantor) executed by Union

Pacific Railroad Company, a Utah corporation to Suncheck Blinds, Inc., a corporation of the State of California, recorded August 2, 1949 as Document No. 1233, Los Angeles County Records, described as follows:

That portion of Lot 2 in Block L of the Pickering Land and Water Company's Subdivision as per Map recorded in Book 21, Pages 53 and 54, Miscellaneous Records of said County, described as follows:

BEGINNING at a point on the Southerly line of said Lot 2 marked by a 2-inch iron pipe distant Easterly thereon 192.89 feet from the Southwest corner of said Lot 2; thence North 0°01'30" East, 330.18 feet to a point marked by a 2-inch iron pipe set on the Northerly line of said Lot 2 distant Easterly thereon 380.88 feet from the Northwest corner of said Lot 2; thence along said Northerly line North 89°59'10" West, 42.48 feet to the most Easterly corner of the strip of land conveyed to the City of Whittier for street purposes by Deed recorded in Book 6577, Page 54 of Deeds, records of said County; thence along the Southerly line of said strip of land South 82°28'41" West, 12.42 feet; thence South 9°27'40" East, 330.10 feet to the True Point of Beginning. Except the North 10 feet of the South 165 feet of the above described premises reserved for street or alley purposes.

ALSO EXCEPTING THEREFROM that parcel of land as conveyed by Deed dated August 31, 1957 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded October 29, 1957 as Document No. 824 and by Deed dated August 31, 1957 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Norman M. Palmer and Mary Palmer, husband and wife, recorded October 29, 1957 as Document No. 825, Los Angeles County Records, described as follows:

That portion of Lot 3 of Block L of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch, as per map recorded in Book 21, on Pages 53 and 54, of Miscellaneous Records of said County, more particularly described as follows:

BEGINNING at a point in the North line of said Lot 3, distant Easterly thereon 192.89 feet from the Northwest corner of said Lot 3; thence Easterly along said North line a distance of 131.80 feet to the Northwest corner of the land conveyed to Levi R. Kelsey by Deed recorded in Book 1146, on Page 169 of Deeds, records of said County; thence South 330.00 feet to a point in the South line of said Lot 3, distant Easterly thereon 136.91 feet from the Southwest corner of said Lot 3; thence Westerly along said South line 30.00 feet; thence Northwesterly 345.35 feet to the Point of Beginning.

**PARCEL FIFTY-EIGHT (V6A-2-65 ALSO SHOWN AS V6A-S2-65)
(APN 8141-18-003 PORTION)**

(DELETED)

**PARCEL FIFTY-NINE (V6A-2-66 ALSO SHOWN AS V6A-S2-66)
(APN 8141-2-803)**

That certain parcel of land as conveyed by Deed dated August 16, 1923 executed by Las Vegas Land & Water Company, a corporation, to Los Angeles & Salt Lake Railroad Company, a corporation, recorded August 27, 1923, in Book 2708 of Deeds, Page 131, Los Angeles County Records, described as follows:

That portion of Lots 2 and 3 of Block "L" of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch in the City of Whittier, California, as per map recorded in Book 21, Pages 53 and 54, Miscellaneous Records of said County, described as follows:

BEGINNING at the Southwest corner of said Lot 3; thence Northwesterly along the West line of said Lots 3 and 2, 504.35 feet to the Southwest corner of the land in said Lot 2 conveyed to the Whittier Walnut Growers' Association by Deed

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recorded in Book 6698, Page 93 of Deeds; thence East along the South line of said land so conveyed 161.09 feet; thence Southeasterly 458.61 feet, more or less, to a point in the South line of said Lot 3 distant East 46.91 feet from the Southwest corner of said Lot 3; thence West 46.91 feet to the Point of Beginning.

EXCEPTING THEREFROM that parcel of land as conveyed by Deed, dated January 21, 1958 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded February 24, 1958 as Document No. 280 and by Deed dated January 21, 1958 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Richard Pohland Stemmler, a married man recorded February 24, 1958 as Document No. 281, Los Angeles County Records, described as follows:

That portion of Lot 3, Block L of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch, as per Map recorded in Book 21, Pages 53 and 54 of Miscellaneous Records of said County, more particularly described as follows:

COMMENCING at a point in the North line of said Lot 3, distant Easterly thereon, 132.89 feet from the Northwest corner of said Lot 3, said point also begin distant Westerly thereon, 60.00 feet from the Northwest corner of that certain parcel of land conveyed to Norman M. Palmer and Mary E. Palmer by Deed recorded in Book 55958, Page 134 of Official Records of said County; thence South $17^{\circ}11'03''$ East, 92.33 feet to the True Point of Beginning; thence continuing South $17^{\circ}11'03''$ East, 253.02 feet to a point in the South line of said Lot 3, distant Easterly thereon, 49.31 feet from the Southwest corner of said Lot 3; thence West along said South line, 49.31 feet to said Southwest corner; thence along the Southwesterly line of said Lot 3, North $29^{\circ}40'30''$ West, 215.13 feet; thence leaving said Southwesterly line, North $15^{\circ}19'30''$ East, 20.67 feet to a point on a circular curve, from which the center bears South $27^{\circ}39'56''$ East, 823.00 feet; thence Northeasterly along said curve, an arc distance of 83.29 feet to the True Point of Beginning

ALSO EXCEPTING THEREFROM that parcel of land as conveyed by Deed dated April 29, 1958 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded May 6, 1958 as Document No. 3386, Los Angeles County Records, and by Deed dated April 29, 1958, executed by Union Pacific Railroad Company, a Utah corporation to the City of Whittier, a municipal corporation recorded May 15, 1958 as Document No. 1082, Los Angeles County Records, described as follows:

That portion of Lot 3, Block "L" of the Pickering Land and Water Company's Subdivision of the John M. Thomas Ranch as per Map recorded in Book 21, Pages 53 and 54, of Miscellaneous Records of said County, more particularly described as follows:

COMMENCING at a point in the North line of said Lot 3, distant East thereon 132.89 feet from the Northwest corner of said Lot 3, said point also being distant West thereon 60.00 feet from the Northwest corner of that certain parcel of land conveyed to Norman M. Palmer and Mary E. Palmer by Deed recorded in Book 55958, Page 134, of Official Records of said County; thence South $17^{\circ}11'03''$ East, 38.16 feet to the True Point of Beginning, said Point of Beginning being a point on a circular curve from which the center bears South $21^{\circ}34'39''$ East, 877.00 feet; thence Southwesterly along said curve an arc distance of 94.33 feet; thence North $74^{\circ}40'30''$ West, 21.75 feet to a point in the Southwesterly line of said Lot 3; thence along said Southwesterly line, South $29^{\circ}40'30''$ East, 84.00 feet to the most Westerly corner of that certain parcel of land conveyed to Richard Pohland Stemmler by Deed recorded in Book D-21, Page 218, of Official Records of said County; thence leaving said Southwesterly line and along the Northwesterly and Northerly lines of said parcel of land conveyed to Richard Pohland Stemmler North $15^{\circ}19'30''$ East, 20.67 feet to a point in a circular curve from which the center bears South $27^{\circ}39'56''$ East, 823.00 feet; thence Northeasterly along said curve an arc distance of 83.29 feet to the most Northeasterly corner of said parcel of land conveyed to Richard Pohland Stemmler; thence North $17^{\circ}11'03''$ West, 54.17 feet to the True Point of Beginning.

ALSO EXCEPTING THEREFROM that parcel of land as conveyed by Deed dated October 29, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded December 1, 1959 as Document No. 568 and by Deed dated October 29, 1959 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Richard Pohland Stemmler, a married man recorded December 1, 1959 as Document No. 569 of Deeds, Los Angeles County Records, described as follows:

That portion of Lot 3, Block L of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch as per Map recorded in Book 21, Pages 53 and 54, Miscellaneous Records of said County, more particularly described as follows:

BEGINNING at the point of intersection of the Southwesterly line of said Lot 3 with a line parallel with and distant South 40.0 feet, measured at right angles from the North line of said Lot 3; thence East along said parallel line 114.06 feet, more or less, to a point in a Northerly line of that certain parcel of land conveyed to City of Whittier by Deed recorded in Book D-100, Page 803, Official Records of said County, said point being a point on a curve, concave Southeasterly and having a radius of 877.00 feet; thence along said Northerly line and Southwesterly along said curve an arc distance of 84.82 feet; thence North 74°40'30" West, 21.75 feet to the most Westerly corner of said parcel of land conveyed to City of Whittier, said corner being a point on said Southwesterly line of Lot 3; thence along said Southwesterly line of Lot 3 to the Point of Beginning.

**PARCEL SIXTY (V6A-2-67 ALSO SHOWN AS V6A-S2-67)
(APN 8141-2-801 PORTION)**

That certain parcel of land as conveyed by Deed dated March 6, 1919 executed by Las Vegas Land & Water Company, a corporation, to Los Angeles & Salt Lake Railroad Company, a corporation, recorded March 11, 1919, in Book 6750 of Deeds, Page 302, Los Angeles County Records, described as follows:

That portion of Lot 2, in Block "L", of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch, as per map recorded in Book 21, Pages 53 and 54, Miscellaneous Records of said County, described as follows:

That portion of said Lot 2, Block L bounded and described as follows:

BEGINNING at a point on the Southerly line of said Lot 2, said Point being 132.88 feet Easterly from the Southwesterly corner of said Lot 2; thence, Northwesterly along the Westerly line of that certain parcel of land conveyed to the Los Angeles & Salt Lake Railroad Company, by Deed recorded in Book 6417, Page 240 of Deeds, records of Los Angeles County, a distance 110.03 feet to the more or less to the Southeasterly corner of that parcel of land conveyed to Whittier Walnut Growers Association by Deed recorded in Book 6698, Page 93, of Deeds, records of said County; thence, Westerly, along the Southerly line of said last mentioned parcel of land, a distance 13.75 feet; thence, Southeasterly, a distance of 113.27 feet more or less to the Point of Beginning

**PARCEL SIXTY-ONE (V6A-2-69 ALSO SHOWN AS V6A-S2-69)
(APN 8141-18-803 PORTION)**

That certain parcel of land as conveyed by Deed dated October 4, 1916 executed by W. P. Mundt, et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded October 14, 1916 in Book 6307 of Deeds, Page 281, Los Angeles County Records, described as follows:

All of the following described portion of Lot 4 in Block "L" of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 21, Pages 53 and 54, Miscellaneous Records of said County:

BEGINNING at the Northwest corner of Lot 4; thence Easterly along the North line of said Lot 4, 136.91 feet to a point; thence Southeasterly across said Lot 4, 359.31 feet more or less to a point on the South line thereof, 92.07 feet Easterly from the Southwest corner of said Lot 4; thence Westerly along said South line 92.07 feet Easterly from the Southwest corner of said Lot 4; thence Westerly along said South line 92.07 feet to the Southwest corner of said Lot 4; thence Northwesterly along the West line of said Lot 4, 379.8 feet to the Point of Beginning.

Also all that portion of the North 70 feet (measured at right angles with the North line of Lot) of Lot 5 in Block "L" of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 21, Pages 53 and 54, Miscellaneous Records of said County, lying Westerly of a line 80.00 feet Easterly from, measured at right angles to the West line of said Lot, and parallel to the said West line of Lot 5.

EXCEPTING THEREFROM that parcel of land as conveyed by Deed dated June 30, 1961 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded July 25, 1961 as Document No. 182 and by Deed dated June 30, 1961 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Stephen Lee Palmer and Virginia Carolyn Palmer, husband and wife recorded July 25, 1961 as Document No. 183, Los Angeles County Records, described as follows:

That portion of Lots 4 and 5, Block "L" of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch, as per Map recorded in Book 21, Pages 53 and 54 of Miscellaneous Records of said County, more particularly described as follows:

BEGINNING at a point in the Southwesterly line of said Lot 4, distant Southeasterly thereon 25.0 feet from the Northwest corner of said Lot 4; thence East, parallel with the North line of said Lot 4, a distance of 69.56 feet to a point in a circular curve from which the center bears North 69°43'35" East, 2879.93 feet; thence Southeasterly along said curve an arc distance of 385.64 feet; thence West, parallel with the North line of said Lot 5, a distance of 26.55 feet to a point in the Southwesterly line of said Lot 5, distant Southeasterly thereon 50.0 feet from the Northwest corner of said Lot 5; thence along the Southwesterly lines of said Lots 4 and 5, North 29°40'30" West, 404.81 feet, more or less, to the Point of Beginning.

**PARCEL SIXTY-TWO (V6A-2-70 ALSO SHOWN AS V6A-S2-70)
(APN 8141-18-803 PORTION)**

That certain parcel of land as conveyed by Deed dated October 17, 1916 executed by Dellimer N. Rogers, et ux to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded October 24, 1916 in Book 6369 of Deeds, Page 126, Los Angeles County Records, described as follows:

All that portion of Lot 5 in Block "L" of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 21, Pages 53 and 54, Miscellaneous Records of said County, except the South 12 feet and the North 70 feet thereof, lying Southwesterly of a line 80 feet Northeasterly from, (measured at right angles to) and parallel with the Easterly line of the County Road.

**PARCEL SIXTY-THREE (V6A-3-71)
(APN 8141-19-800)**

That certain parcel of land as conveyed by Final Order of Condemnation dated October 18, 1917 executed by Superior Court of the State of California to Los Angeles & Salt Lake Railroad Company, a corporation, recorded October 18, 1917, in Book 6471 of Deeds, Page 337, Los Angeles County Records, described as follows:

That portion of Lot 6, and the South 12 feet of Lot 5, in Block "L" of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 21, Pages 53 and 54, Miscellaneous Records of said County, lying Westerly of a line 80 feet Easterly from, measured at right angles to, the Westerly line of said Lots 5 and 6.

PARCEL SIXTY-FOUR (V6A-3-72)
(APN NONE SHOWN)

PICKERING AVENUE

PARCEL SIXTY-FIVE (V6A-3-73)
(APN 8141-21-800 PORTION)

That certain parcel of land as conveyed by Final Order of Condemnation dated August 15, 1917 executed by the Superior Court of the State of California to Los Angeles & Salt Lake Railroad Company, a corporation, recorded August 15, 1917 in Book 6525 of Deeds, Page 321, Los Angeles County Records, described as follows:

That certain part of portion of Lot Nine (9) of Block "K" of the Pickering Land & Water Company's Subdivision in the City of Whittier, in the County of Los Angeles, State of California, as per map recorded in Book 21, Pages 53 and 54, Miscellaneous Records of said County of Los Angeles,

EXCEPT that portion of Lot 9 conveyed to O.J. Sheuermann by Deed recorded in Book 2606, Page 167 of Deeds, which part or portion of said Lot 9 is particularly described as follows:

BEGINNING at a point in the West line of said Lot 9 distant South 159.79 feet from the Northwest corner of said Lot 9, said Point of Beginning being the most Southerly corner of said land; thence North 72°48' East along the Southerly line of said land, 60.64 feet, more or less, to a point distant Northeasterly 80 feet measured at right angles from the Southeasterly prolongation of the Westerly line of Lot 6 of Block "L" of said Subdivision; thence North 29°40' West along a line parallel with said last mentioned line 117.04 feet to a point in the West line of said Lot 9; thence South along the West line of said Lot 9, 119.63 feet to the Point of Beginning.

PARCEL SIXTY-SIX (V6A-3-74)
(APN 8141-21-800 PORTION)

That certain parcel of land as conveyed by Deed dated April 14, 1917 executed by Kasper Scheuermann, et ux to Los Angeles & Salt Lake Railroad Company, a corporation a corporation of the State of Utah, recorded May 23, 1917, in Book 6431 of Deeds, Page 321, Los Angeles County Records, described as follows:

That portion of the parcel of land conveyed to Kasper Scheuerman by Deed recorded in Book 2606, Page 167 of Deeds, in Lot 9 of Block K, of the Pickering Land & Water Company's Subdivision of the John M. Thomas Ranch in the City of Whittier, County of Los Angeles, State of California as per map recorded in Book 21, Page 53 and 54, Miscellaneous Records of said County, described as follows:

BEGINNING at a point in the West line of said Lot 9, distant South 159.79 feet from the Northwest corner of said Lot 9, said Point of Beginning being the most Southerly corner of the parcel of land in said Lot 9, conveyed to Lindley M. Green by Deed recorded in Book 3065, Page 87 of Deeds; thence North 72°48' East along the Southerly line of said land of Green 60.64 feet more or less to a point distant Northeasterly 80 feet, measured at right angles, from the Southeasterly prolongation of the Westerly line of Lot 6 of Block "L" of said subdivision; thence South 29°40' East along a line parallel with said last mentioned line 182.00 feet, more or less, to a point in the South line of Said Lot 9, distant West 526.97 feet more or less from the Southeast corner of said Lot 9; thence West along said South line 51.01 feet; thence North 55°46'

West 81.10 feet; thence North 29°40' West 60.51 feet to a point in the West line of said Lot 9; thence North along said West line 42 feet to the Point of Beginning.

**PARCEL SIXTY-SEVEN (V6A-3-75)
(APN NONE SHOWN)**

WHITTIER BOULEVARD

**PARCEL SIXTY-EIGHT (V6A-3-76)
(APN 8165-10-803 PORTION, 8165-10-800 PORTION)**

That certain parcel of land as conveyed by Deed dated December 15, 1916 executed by Alfredo Scotti, et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded December 16, 1916, in Book 6404 of Deeds, Page 105, Los Angeles County Records, described as follows:

That portion of Lot 1 of the Resurvey of the Gunn & Hazzard's Plat of Cullen Tract, in the County of Los, Angeles, State of California, as per map recorded in Book 34, Page 64, Miscellaneous Records of said County, and of the strip of land adjoining the Northeasterly line of said Lot as shown on said map lying Northwesterly of a line distant Southeasterly 4.563 chains measured at right angles from the Northwesterly line of said Lot 1 and the prolongation thereof and Northeasterly of a line distant 50 feet Southwesterly from measured at right angles to the following described center line and its prolongation of the Los Angeles & Salt Lake Railroad, to-wit:

BEGINNING at a point in the Northeasterly prolongation of the Northwesterly line of said Lot 1 distant Southwesterly 19.34 feet from the intersection of said prolonged line with the center line of the Los Angeles and Santa Ana Road; thence South 29°29' East 28.7 feet to the beginning of a curve concave to the Southwest having a radius of 2864.93 feet; thence Southeasterly along said curve 298.4 feet to a point in the Southeasterly line of the above described tract, distant Southwesterly 179.78 feet from the center line of the Los Angeles and Santa Ana Road, measured along said Southeasterly line.

EXCEPTING THEREFROM any part of said strip now being used as a public road.

EXCEPTING THEREFROM that parcel of land as conveyed by Quitclaim Deed dated September 4, 1917 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a corporation to Harley M. Jordan recorded September 14, 1917 in Book 6533 of Deeds, Page 252 Los Angeles County Records, described as follows:

All that part of the land conveyed by Alfred Scotti and M.N Scott, his wife, to Los Angeles & Salt Lake Railroad Company under date of December 15, 1916, and which said Deed is recorded in Book 6404, Page 105 of Deed, records of Los Angeles County, lying Northeasterly of a line that is parallel to and distant uniformly fifty (50) feet Northeasterly from the center line of the railroad as described in the Deed above referred to.

**PARCEL SIXTY-NINE (V6A-3-77)
(APN 8165-10-803 PORTION, 8165-10-800 PORTION)**

That certain parcel of land as conveyed by Deed dated July 25, 1917 executed by Harley M. Jordan, et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded August 21, 1917, in Book 6478 of Deeds, Page 267, Los Angeles County Records described as follows:

A strip of land 100 feet in width, through a portion of Lot 1 of the Resurvey of Gunn & Hazzard's Plat of the Cullen Tract in the County of Los Angeles, State of California, as per map recorded in Book 34, Page 64, Miscellaneous Records of said County, and also through a portion of the strip of land adjoining the Northeast boundary line of said Lot 1 as shown

on said Map, said strip of land 100 feet in width being 50 feet on each side of, measured at right angles from the following described center line and the prolongation thereof, to wit:

BEGINNING at a point in a line which is parallel to and distant Southeasterly 4.563 chains, measured along the Southwesterly line of said Lot 1 from the Northwesterly line of said Lot 1 and the prolongation thereof, said Point of Beginning being distant Southwesterly 179.78 feet measured along said parallel line from center line of the Los Angeles and Santa Ana Road; said Point of Beginning also being a point in a curve, the center of the circle of which said curve is an arc bearing South 66°25' West 2864.93 feet; thence Southeasterly along said curve 144.13 feet; thence South 20°38' East along a tangent to said curve 204.61 feet, more or less, to a point in a line which is parallel to and distant Southeasterly 9.213 chains, measured along the Southwesterly line of said Lot 1 from the Northwesterly line of said Lot 1 and the prolongation thereof, said last mentioned point being distant Southwesterly 379.27 feet measured along said last mentioned parallel line from the center line of the Los Angeles and Santa Ana Road.

PARCEL SEVENTY (V6A-3-78)

(APN 8165-10-803 PORTION, 8165-10-800 PORTION, 8165-10-802 AND 8165-10-804)

That certain parcel of land as conveyed by Final Order of Condemnation dated August 15, 1917 executed by the Superior Court of the State of California to Los Angeles & Salt Lake Railroad Company, a corporation recorded August 15, 1917 in Book 6580 of Deeds, Page 234, Los Angeles County Records described as follows:

A strip of land one hundred (100) feet in width through a portion of Lot One (1) of the Resurvey of Gunn & Hazzard's Plat of the Cullen Tract in the County of Los Angeles, State of California, as per map recorded in Book 34, Page 64, Miscellaneous Records of said County, being fifty (50) feet on each side of, measured at right angles from, the following described center line and the prolongation thereof, to-wit:

BEGINNING at point in a line parallel to and distant Southeasterly 9.212 chains, measured along the Southwesterly line of said Lot One (1) from the Northwesterly line of said Lot One (1) and the prolongation thereof, said Point of Beginning being distant Southwesterly 379.27 feet measured along said parallel line from the center line of the Los Angeles and Santa Ana Road; thence South 20°38' East 1099.29 feet, more or less, to a point in the Southeasterly line of said Lot One (1) distant Southwesterly 1,018.0 feet measured along the Southeasterly line of said Lot One (1) and the prolongation thereof from the center line of the Los Angeles and Santa Ana Road.

PARCEL SEVENTY-ONE (V6A-3-79)

(APN None Shown)

GREENLEAF ROAD

PARCEL SEVENTY-TWO (V6A-3-80)

(APN 8165-20-800, 8165-20-801 AND 8165-20-804)

That certain parcel of land as conveyed by Deed dated March 17, 1917 executed by Ezekiel M. Smith, et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the state of Utah, recorded April 2, 1917, in Book 6386 of Deeds, Page 270, Los Angeles County Records described as follows:

A strip of land 60 feet in width, extending from the Northwesterly line to the Southwesterly line of those portions of Lots 9 and 10 of the Resurvey of Gunn and Hazzard's Plat of the Cullen Tract, in the County of Los Angeles, State of California, as per map recorded in Book 34, Page 64, Miscellaneous Records of said County, conveyed to the grantors herein by Deed recorded in Book 6339, Page 536 of Deeds, lying 30 feet on each side of the following described center line, and the prolongation thereof, of the Los Angeles & Salt Lake Railroad, to-wit:

Beginning at a point in the Northwest line of Lot 10 of said Resurvey distant Northeasterly 1226.6 feet from the most Westerly corner of Lot 9 of said Resurvey; thence South 20°38' East 793.11 feet more or less to a point in the Southwesterly line of said land of Grantor, distant Northwesterly 64.89 feet, more or less, from the most Southerly corner of said land.

EXCEPTING therefrom the Northwesterly 20 feet thereof and the 30 foot road on the line between said Lots 9 and 10, for road purposes.

**PARCEL SEVENTY-THREE (V6A-3-81)
(APN 8165-20-802)**

That certain parcel of land as conveyed by Deed dated March 9, 1917 executed by Chris H. Ehrich, et al, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded in Book 6468 of Deeds, Page 88, Los Angeles County Records described as follows:

That portion of the parcel of land conveyed to Chris H. Ehrich by Deed recorded in Book 5772, Page 167 of Deeds, in Lot 9 of the Resurvey of Gunn and Hazzard's Plat of the Cullen Tract in the County of Los Angeles, State of California, as per map recorded in Book 34, Page 64 Miscellaneous Records of said County, lying Northeasterly of a line distant Southwesterly 30 feet measured at right angles from the Following described center line and the prolongation thereof of the Los Angeles & Salt Lake Railroad, to-wit:

BEGINNING at a point in the Northwest line of Lot 10 of said Resurvey, distant Northeasterly 1226.6 feet from the most Westerly corner of said Lot 9; thence South 20°38' East 793.11 feet more or less to a point in the Northeasterly line of said land of Chris H. Ehrich distant Northwesterly 64.89 feet more or less from the most Easterly corner of said land; thence continuing South 20°38' East 74.25 feet more or less to a point in the Southeasterly line of said land of Ehrich distant Southwesterly 36.79 feet more or less from the most Easterly corner of said last mentioned land.

**PARCEL SEVENTY-FOUR (V6A-3-82)
(APN 8165-32-800 PORTION)**

That certain parcel of land as conveyed by Deed dated August 10, 1917 executed by Viola L. Musick, a widow to Los Angeles & Salt Lake Railroad Company, a Utah corporation, recorded August 21, 1917, in Book 6532 of Deeds, Page 179, Los Angeles County Records described as follows:

A strip of land 60 feet in width through a portion of Lot 9 of Gunn & Hazzard's Plat of the Cullen Tract, being a part of the Collina Tract of the Santa Gertrudes Grant, in the County of Los Angeles, State of California, as per map recorded in Book 34 Page 64 Miscellaneous Records of said County, said strip of land being 30 feet on each side of the following described center line and the prolongation thereof, of Los Angeles & Salt Lake Railroad to-wit:

BEGINNING at a point in a line which is parallel with and distant Northeasterly 582 feet, measured along the Southeasterly line of said Lot 9 from the Southwesterly line of said Lot, said Point of Beginning being distant Northwesterly 431.31 feet, measured along said parallel line, from the Southeasterly line of said Lot 9; thence North 20°38' West 433.45 feet, more or less, to a point in a line which is parallel with and distant Northwesterly 810.48 feet, measured along the Northeasterly line of said Lot, from the Southeasterly line of said Lot, said last mentioned point being distant Southwesterly 322.56 feet measured along said last mentioned parallel line from the Northeasterly line of said Lot 9.

**PARCEL SEVENTY-FIVE (V6A-3-83)
(APN 8165-32-800 PORTION)**

That certain parcel of land as conveyed by Deed dated November 20, 1917 executed by A.P. Grider, et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded December 6, 1917, in Book 6604 of Deeds, Page 37, Los Angeles County Records described as follows:

A strip of land 60 feet in width, through a portion of Lot 9 of Gunn & Hazzard's plat of the Cullen Tract, being a part of the Colima Tract of the Santa Gertrudes Grant, as per map recorded in Book 34, Page 64, Miscellaneous Records of said County, said strip of land being 30 feet on each side of the following described center line and the prolongation thereof, of the Los Angeles & Salt Lake Railroad, to-wit:

BEGINNING at a point in the Southeasterly line of said Lot 9, distant Northeasterly 344.54 feet from the most Southerly corner of said Lot 9, said Point of Beginning being also a point in a curve, the center of the circle of which said curve is an arc bearing North 65°33'40" East, 2864.93 feet; thence Northwesterly along said curve, 190.3 feet thence North 20°38' West along a tangent to said curve, 300.29 feet, more or less, to a point in a line parallel with and distant Northeasterly, 582 feet, measured along the Southeasterly line of said Lot 9 from the Southwesterly line of said Lot 9; said last mention point being distant Northwesterly 431.31 feet, measured along said parallel line, from the Southeasterly line of said Lot 9.

PARCEL SEVENTY-SIX (V6A-3-84)
(APN NONE SHOWN)

PAINTER ROAD

PARCEL SEVENTY-SEVEN (V6A-3-85)
(APN 8164-15-801, 8164-15-803)

That certain parcel of land as conveyed by Deed dated January 4, 1917 executed by James W. Ditzler, et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded January 12, 1917, in Book 6426 of Deeds, Page 66, Los Angeles County Records described as follows:

A strip of land 60 feet in width through that portion of Lot 12 of the Resurvey of Gunn & Hazzard's Plat of the Cullen Tract in the County of Los Angeles, State of California, as per map recorded in Book 34, Page 64, Miscellaneous Records of said County; conveyed to the grantors herein by Deed recorded in Book 5761, Page 295 of Deeds, being 30 feet on each side of the following described center line and its prolongation thereof, of the Los Angeles & Salt Lake Railroad, to-wit:

BEGINNING at a point in the Northwesterly line of said Lot 12, distant Northeasterly 344.54 feet from the most Westerly corner thereof; thence Southeasterly along a curve concave to the Northeast and having a radius of 2864.93 feet a distance of 453.60 feet to a point in the Northwesterly line of the land conveyed to Martha J. McFadden by Deed recorded in Book 2245, Page 111 of Deeds distant Northeasterly 180.85 feet measured along said Northwesterly line from the Southwesterly line of said Lot 12.

PARCEL SEVENTY-EIGHT (V6A-3-86)
(APN 8165-15-802, 8164-15-803)

That certain parcel of land as conveyed by Deed dated December 26, 1917 executed by John Moholem McFadden, et ux, to Los Angeles & Salt Lake Railroad Company, a corporation organized and existing under the laws of the State of Utah, recorded January 31, 1918 in Volume A of Official Records, Pages 3703 & 3704, Los Angeles County Records described as follows:

A strip of land sixty (60) feet in width through a portion of Lot Twelve (12) of the Resurvey of Gunn & Hazzard's Plat of the Cullen Tract, as per map recorded in Book 34, Page 64, Miscellaneous Records of said County, being thirty (30) feet

on each side of the following described center line and the prolongation thereof of the Los Angeles & Salt Lake Railroad, to-wit:

BEGINNING at a point in the Southeasterly line of said Lot Twelve (12), distant North 39°41' East 60.8 feet from the most Southerly corner of said Lot Twelve (12); thence North 50°57' West, 96.3 feet to the Point of Beginning of a curve concave to the Northeast and having a radius of 2864.93 feet; thence Northwesterly along said curve 852.90 feet, more or less, to a point in the Northwesterly line of the land conveyed to Martha J. McFadden by Deed recorded in Book 2245, Page 111, of Deeds, Records of said County, distant North 39°41' East, 181.36 feet, measured along said Northwesterly line from the Southwesterly line of said Lot Twelve(12).

PARCEL SEVENTY-NINE (V6A-3-87)
(APN NONE SHOWN)

BARTON AVENUE (NOW KNOWN AS LAUREL AVENUE)

PARCEL EIGHTY (V6A-3-88)
(APN 816-33-800 PORTION)

That certain parcel of land as conveyed by Deed dated June 25, 1917 executed by Miandia B. Stubbs, et vire, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded July 16, 1917 in Book 6504 of Deeds, Page 231, Los Angeles County Records described as follows:

That portion of Lot 2 of the Subdivision of Lot 19 of Gunn & Hazzard's Plat of the Cullen Tract, in the County of Los Angeles, State of California, as per map recorded in Book 42, Page 28 Miscellaneous Records of said County, lying Southwesterly of a line distant Northeasterly 25 feet, measured at right angles from the following described center line and the prolongation thereof, of the Los Angeles & Salt Lake Railroad, to wit;

BEGINNING at a point in the Northwesterly line of said Lot 2 distant Northeasterly 60.8 feet from the most Westerly corner of said Lot 2; thence South 50°31' East 1144.90 feet, more or less, to a point in the Southeasterly line of said Lot 2, distant Northeasterly 67.02 feet from the most Southerly corner of said Lot 2.

EXCEPTING therefrom the Northwesterly 20 feet and the Southwesterly 15 feet thereof, for road purposes.

Also that portion of the parcel of land conveyed to the grantors herein by Deed recorded in Book 6375 Page 315 of Deeds, Records of Los Angeles County, California, in Lot 3, of Chawner's Subdivision of Lot 3 of the Subdivision of Lot 19 of Gunn & Hazzard's Plat of the Cullen Tract in the County of Los Angeles, State of California, as per map recorded in Book 52, Page 61, Miscellaneous Records of said County, lying Southwesterly of a line distant Northeasterly 25 feet, measured at right angles, from the following described center line and the prolongation thereof, of the Los Angeles & Salt Lake Railroad, to-wit:

BEGINNING at a point in the Northwesterly line of said Lot 3, distant Northeasterly 52.02 feet from the Southwest corner of said Lot 3, said Southwest corner being a point in the Northeasterly line of the road shown on the Southwesterly line of said Lot 3, on the above mentioned map; thence South 50°31' East 72.02 feet, more or less to a point in the Easterly line of said parcel of land conveyed to the grantors herein, distant Northeasterly 59.51 feet from the most Southerly corner of said parcel of land.

PARCEL EIGHTY-ONE (V6A-3-89)
(APN 8163-33-800 portion)

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That certain parcel of land as conveyed by Deed dated November 20, 1917 executed by W.H. Francis, et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded December 11, 1917, in Book 6590 of Deeds, Page 196, Los Angeles County Records described as follows:

That portion of Lot 3 of Chawner's Subdivision of Lot 3 of a Subdivision of Lot 19, of Gunn & Hazzard's Plat of the Cullen Tract, in the County of Los Angeles, State of California, as per map recorded in Book 52, Page 61, Miscellaneous Records of said County, lying Easterly of the parcel of land in said Lot 3, conveyed to H.F. Stubbs et al, by Deed recorded in Book 6375 Page 315 of Deeds, records of said County, and Southwesterly of a line distant Northeasterly 25 feet, measured at right angles, from the following described center line and the prolongation thereof, of the Los Angeles & Salt Lake Railroad, to-wit:

BEGINNING at a point in the Easterly line of said parcel of land conveyed to H.F. Stubbs, et al, distant Northeasterly 76.67 feet, measured along said Easterly line and the prolongation thereof from the center line of the road adjoining said Lot 3 on the Southwest; thence South 50°31' East, 273.98 feet more or less to a point in the Southeasterly line of said Lot 3, distant Northeasterly 69.25 feet, measured along the Southeasterly line of said Lot 3, and the prolongation thereof, from the center line of the road adjoining said Lot 3 on the Southwest.

PARCEL EIGHTY-TWO (V6A-3-90)
(APN 8163-33-800 PORTION)

That certain parcel of land as conveyed by Deed dated December 5, 1917 executed by Joseph Weber, unmarried, to Los Angeles & Salt Lake Railroad Company, a corporation of the state of Utah, recorded December 11, 1917 in Book 6593 of Deeds, Page 172, Los Angeles County Records described as follows:

That portion of Lot 2 of Chawner's Subdivision of Lot 3 of a Subdivision of Lot 19 of Gunn & Hazzard's Subdivision of part of the Colima Tract of the Santa Gertrudes Grant, in the County of Los Angeles, State of California, as per map recorded in Book 52, Page 61 Miscellaneous Records of said County, lying Southwesterly of a line distant Northeasterly 25 feet, measured at right angles from the following described center line and the prolongation thereof, of the Los Angeles & Salt Lake Railroad, to-wit:

BEGINNING at a point in the Northwesterly line of said Lot 2 distant Northeasterly 69.25 feet, measured along said Northwesterly line and the prolongation thereof, from the center line of the road adjoining said Lot on the Southwest; thence South 50°31' East 345.88 feet more or less to a point in the Southeasterly line of said Lot 2, distant Northeasterly 72 feet, measured along the Southeasterly line of said Lot and the prolongation thereof, from the center line of the road adjoining said Lot on the Southwest.

PARCEL EIGHTY-THREE (V6A-3-91)
(APN 8163-33-800 PORTION)

That certain parcel of land as conveyed by Deed dated April 16, 1917 executed by Benjamin Byers, et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded April 25, 1917 in Book 6459 of Deeds, Page 148, Los Angeles County Records described as follows:

That portion of Lot 1 of Chawner's Subdivision of Lot 3 of the Subdivision of Lot 19 of Gunn & Hazzard's Plat of the Cullen Tract, in the County of Los Angeles, State of California, as per map recorded in Book 52, Page 61, Miscellaneous Records of said County lying Southwesterly of a line distant Northeasterly 25 measured at right angles from the following described center line and the prolongation thereof, of the Los Angeles & Salt Lake Railroad, to-wit:

BEGINNING at a point in the Southeasterly line of said Lot 1, being the Northwesterly line of the road shown on the Southeasterly line of said Lot 1 on the above mentioned map, distant Northeasterly 59.65 feet from the most Southerly corner of said Lot 1, said corner being the point of intersection of the Northwesterly line of the road shown on the

Southeasterly line of said Lot, with the Northeasterly line of the road shown on the Southwesterly line of said Lot, on the above mentioned map; thence North 50°31' West 330.69 feet, more or less, to a point in the Northwest line of said Lot 1, distant Northeasterly 56.74 feet from the most Westerly corner of said Lot 1, said Westerly corner being the point of intersection of the Northwesterly line of said Lot 1, with the Northeasterly line of the road shown on the Southwesterly line of said Lot 1 on the mentioned Map.

RESERVING THEREFROM the Southeasterly 5 feet, more or less thereof, for road purposes, as conveyed to the County of Los Angeles, by Deed recorded in Book 6112, Page 120 of Deeds.

PARCEL EIGHTY-FOUR (V6A-3-92)
(APN NONE SHOWN)

WALNUT WAY (NOW KNOWN AS CALMADA AVENUE)

PARCEL EIGHTY-FIVE (V6A-4-93)
(APN 8162-24-801)

That certain parcel of land as conveyed by Deed dated March 21, 1917 executed by George L. Augustine, et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded March 30, 1917 in Book 6442 of Deeds, Page 298, Los Angeles County Records described as follows:

That portion of the parcel of land conveyed to George L. Augustine, one of the grantors herein, by Deed recorded in Book 5478, Page 36 of Deeds, records of Los Angeles County, State of California, in Lot 5 of Maxon's Subdivision of Gunn & Hazzard's Subdivision of the Colima Tract, in said County and State, as per map recorded in Book 42, Page 37, Miscellaneous Records of said County, lying Southwesterly of the following described line, to-wit:

BEGINNING at a point in the Northwest line of said Lot 5, distant Northeasterly 89.75 feet from the intersection of said Northwest line prolonged Southwesterly with the center line of the road adjoining the Southwesterly line of Lot 1 of Chawner's Subdivision of Lot 3, of a Subdivision of Lot 19 of Gunn & Hazzard's Plat of Cullen Tract, as per map recorded in Book 52, Page 61, Miscellaneous Records of said County; thence South 50°23'25" East, 1121.48 feet more or less, to a point in the Southeast line of said Lot 5 distant Northeasterly 102.08 feet measured along the prolongation of the Southeast line of said Lot 5 from the Southwesterly line of Lot 3 of the Resurvey of Gunn's Plat of the Blaisdell Tract, as per map recorded in Book 34, Page 64, Miscellaneous Records of said County.

EXCEPTING THEREFROM that parcel of land as conveyed by Deed dated January 30, 1958 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded February 10, 1958 as Document No. 3912 of Deeds, Los Angeles County Records, described as follows:

All that portion of Lot 5, Maxsons' Subdivision of Gunn & Hazards Subdivision of the Colima Tract, as per map recorded in Book 42, Page 37 Miscellaneous Records of said County and all that portion of Lot 3 of Resurvey and Gunn's Plat of the Blaisdell Tract as per map recorded in Book 34, Page 64, Miscellaneous Records of said County, described as a whole as lying Southwesterly of a line parallel with and 17.00 feet, Southwesterly measured at right angles from the following described line:

BEGINNING at a point in the Northwesterly line of said Lot 5, distant Northeasterly along said Northwesterly line and its Southwesterly prolongation, 75.32 feet from a 2 1/2 inch brass cap set in concrete at the intersection of said Southwesterly prolongation of the Northwesterly line of said Lot 5 with the centerline of Lambert Road, 30 feet wide, as said road is shown on Map of Tract No. 16278, recorded in Book 385, Page 33 of Maps, records of said County; thence Southeasterly 1119.3 feet, more or less, to a point in the Southeasterly line of said Lot 5, distant Northeasterly along said Southeasterly line and its Southwesterly prolongation 80.92 feet from the intersection of said Southwesterly prolongation of the

Southeasterly line of said Lot 5 with the centerline of said Lambert Road, 30 feet wide; thence continuing Southeasterly 583.9 feet, more or less, to a point in the Southeasterly line of said Lot 3, distant Northeasterly thereon 84.10 feet from a 2 1/2 inch brass cap set in concrete at the most Southerly corner of said Lot 3.

ALSO EXCEPTING THEREFROM that parcel of land conveyed by Deed dated January 30, 1958 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to West Shore Company, a California corporation recorded February 24, 1958 as Document No. 3726, Los Angeles County Records, described as follows:

That portion of Lot 5, Maxsons' Subdivision of Gunn & Hazzard's Subdivision of the Colima Tract, as per map recorded in Book 42, Page 37, Miscellaneous Records of said County and all that portion of Lot 3 of Resurvey of Gunn's Plat of the Blaisdell Tract as per map recorded in Book 34, Page 64, Miscellaneous Records of said County described as a whole as lying Southeasterly of the Northeasterly prolongation of the Southeasterly line of Tract No. 19221 as per map recorded in Book 483, Page 9 of Maps, records of said County and lying Southwesterly of a line parallel with and 17.00 feet Southwesterly, measured at right angles from the following

BEGINNING at a point in the Northwesterly line of said Lot 5, distant Northeasterly along said Northwesterly line and its Southwesterly prolongation, 75.32 feet from a 2 1/2 inch brass cap set in concrete at the intersection of said Southwesterly prolongation of the Northwesterly line of said Lot 5 with the centerline of Lambert Road, 30 feet wide, as said road is shown on Map of Tract No. 16278, recorded in Book 385, Page 33 of Maps, records of said County; thence Southeasterly 1119.3 feet, more or less to a point in the Southeasterly line of said Lot 5, distant Northeasterly along said Southeasterly line and its Southwesterly prolongation 80.92 feet from the intersection of said Southwesterly prolongation of the Southeasterly line of said Lot 5 with the centerline of said Lambert Road, 30 feet wide; thence continuing Southeasterly 583.9 feet, more or less, to a point in the Southeasterly line of said Lot 3, distant Northeasterly thereon 84.10 feet from a 2 1/2 inch brass cap set in concrete at the most Southerly corner of said Lot 3.

ALSO EXCEPTING THEREFROM that parcel of land conveyed by Deed dated January 30, 1958 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Silver F. Potter, a widower recorded August 4, 1958 as Document No. 4220, Los Angeles County Records, described as follows:

That portion of Lot 5, Maxsons' Subdivision of Gunn & Hazzard's Subdivision of the Colima Tract, as per map recorded in Book 42, Page 37, Miscellaneous Records of said County, lying Northwesterly of the Northeasterly prolongation of the Northwesterly line of Lot 3, , Tract No. 19221 as per Map recorded in Book 483, Page 9 of Maps, records of said County and lying Southwesterly of a line parallel with and 17.00 feet Southwesterly measured at right angles from the following described line:

BEGINNING at a point in the Northwesterly line of Lot 5 of said Maxsons' Subdivision, distant Northeasterly along said Northwesterly line and its Southwesterly prolongation, 75.32 feet from a 2 1/2 inch brass cap set in concrete at the intersection of said Southwesterly prolongation of the Northwesterly line of said Lot 5 with the centerline of Lambert Road, 30 feet wide, as said road is shown on Map of Tract No. 16278, recorded in Book 385, Page 33 of Maps, records of said County; thence Southeasterly 1119.3 feet, more or less, to a point in the Southeasterly line of said Lot 5, distant Northeasterly along said Southeasterly line and its Southwesterly prolongation 80.92 feet from the intersection of said Southwesterly prolongation of the Southeasterly line of said Lot 5 with the centerline of said Lambert Road, 30 feet wide.

ALSO EXCEPTING THEREFROM that parcel of land conveyed by Deed dated January 30, 1958 (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Glenn Garrett, et al, recorded September 30, 1958 as Document No. 2652, Los Angeles County Records, described as follows:

That portion of Lot 5, Maxsons' Subdivision of Gunn & Hazzard's Subdivision of the Colima Tract, as per Map recorded in Book 42, Page 37, Miscellaneous Records of said County, lying Southeasterly of the Northeasterly prolongation of the Northwesterly line of Lot 3, Tract No. 19221 as per Map recorded in Book 483, Page 9 of Maps, records of said County,

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and Northwesterly of the Northeasterly prolongation of the Southeasterly line of said Tract No. 19221, and lying Southwesterly of a line parallel with and 17.00 feet Southwesterly, measured at right angles from the following described line:

BEGINNING at a point in the Northwesterly line of Lot 5 of said Maxsons' Subdivision, distant Northeasterly along said Northwesterly line and its Southwesterly prolongation, 75.32 feet from a 2 1/2 inch brass cap set in concrete at the intersection of said Southwesterly prolongation of the Northwesterly line of said Lot 5 with the centerline of Lambert Road, 30 feet wide, as said road is shown on Map of Tract No. 16278, recorded in Book 385, Page 33 of Maps, records of said County; thence Southeasterly 1119.3 feet, more or less, to a point in the Southeasterly line of said Lot 5, distant Northeasterly along said Southeasterly line and its Southwesterly prolongation 80.92 feet from the intersection of said Southwesterly prolongation of the Southeasterly line of said Lot 5 with the center line of said Lambert Road, 30 feet wide.

**PARCEL EIGHTY-SIX (V6A-3-94)
(APN 8162-24-800)**

That certain parcel of land as conveyed by Deed dated August 1, 1917 executed by J. Allen Osmun, Administrator of the Estate of Asa Douglas, deceased to Los Angeles & Salt Lake Railroad Company, recorded August 22, 1917 in Book 6547 of Deeds, Page 51, Los Angeles County Records described as follows:

That portion of Lot 3 of the Resurvey of Gunn's Plat of the Blaisdell Tract, in the County of Los Angeles, State of California, as per map recorded in Book 64, Page 64, Miscellaneous Records of said County, lying Southwesterly of a line distant Northeasterly 25 feet, measured at right angles from the following described center line and the prolongation thereof of the Lost Angeles & Salt Lake Railroad, to-wit:

BEGINNING at a point in the Southeasterly line of said Lot 3, distant Northeasterly 83.9 feet from the most Southerly corner of said lot; thence North 50°31' West 583.9 feet to a point in the Southeasterly line of Maxon's Subdivision as per map recorded in Book 42, Page 37, Miscellaneous Records, distant Northeasterly 81.1 feet from the Southwesterly line of said Lot Three.

EXCEPTING THEREFROM that parcel of land as conveyed by deed dated January 30, 1958 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded February 10, 1958 as Document No. 3912, and by Deed dated January 30, 1958 executed by Union Pacific Railroad Company, a Utah corporation to West Shore Company, a California corporation, recorded February 24, 1958 as Document No. 3726, Los Angeles County Records, described as follows:

That portion of Lot 5, Maxsons' Subdivision of Gunn & Hazzard's Subdivision of the Colima Tract, as per Map recorded in Book 42, Page 37, Miscellaneous Records of said County and all that portion of Lot 3 of Resurvey of Gunn's Plat of Baisdell Tract as per map recorded in Book 34, Page 64, Miscellaneous Records of said County, described as a whole as lying Southwesterly of a line parallel with and 17.00 feet, Southwesterly measured at right tangles from the following described line:

BEGINNING at a point in the Northwesterly line of said Lot 5, distant Northeasterly along said Northwesterly line and its Southwesterly prolongation, 75.32 feet from a 2 1/2 inch brass cap set in concrete at the intersection of said Southwesterly prolongation of the Northwesterly line of said Lot 5 with the centerline of Lambert Road, 30 feet wide, as said road is shown on Map of Tract No. 16278, recorded in Book 385, Page 33 of Maps, records of said County; thence Southeasterly 1119.3 feet, more or less, to a point in the Southeasterly line of said Lot 5, distant Northeasterly along said Southeasterly line and its Southwesterly prolongation 80.92 feet from the intersection of said Southwesterly prolongation of the Southeasterly line of said Lot 5 with the centerline of said Lambert Road, 30 feet wide; thence continuing Southeasterly 583.9 feet, more or less, to a point in the Southeasterly line of said Lot 3, distant Northeasterly thereon 84.10 feet from a 2 1/2 inch brass cap set in concrete at the most southerly corner of said Lot 3.

**PARCEL EIGHTY-SEVEN (V6A-4-95) Easement
(APN NONE SHOWN)**

GUNN ROAD (NOW SHOWN AS GUNN AVENUE)

**PARCEL EIGHTY-EIGHT (V6A-4-96)
(APN 8159-20-804 PORTION, 8159-20-804 PORTION)**

That certain parcel of land as conveyed by Deed dated March 1, 1917 executed by Leonard B. Sharpless, et ux, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded April 14, 1917 in Book 6455 of Deeds, Page 298, Los Angeles County Records described as follows:

That portion of the parcel of land in Lot 10 of the Resurvey of Gunn's Plat of the Blaisdell Tract in the County of Los Angeles, State of California, as per map recorded in Book 34, Page 64, Miscellaneous Records of said County, conveyed to the grantor herein by Deed recorded in Book 1725, Page 38 of Deeds, lying Southerly of the following described line to-wit:

BEGINNING at a point in the Northwest line of said Lot 10, distant Northeasterly 110.37 feet from the most Westerly corner of said Lot, said Point of Beginning being also distant Northeasterly 25 feet measured at right angles from the located center line of the Los Angeles & Salt Lake Railroad; thence South 50°31' East parallel of said center line 491.60 feet; thence North 39°29' East along a line at right angles to said center line 5 feet; thence Southeasterly parallel with said center line along a curve concave to the Northwest having a radius of 5699.65 feet, a distance of 250.51 feet more or less to a point in the Southeasterly line of the land conveyed to said Grantee by said Deed distant Northeasterly 125.58, feet more or less, measured along said Southeast line, from the Southwesterly line of said lot.

EXCEPTING THEREFROM that parcel of land conveyed by Easement dated June 16, 1959, (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to County of Los Angeles, a body politic recorded August 20, 1959 as Document No. 3821, Los Angeles County Records, described as follows:

That certain strip of land 5 feet wide situated in the County of Los Angeles, State of California, being portion of Lot 10 of a Resurvey of Gunn's Plat of the Blaisdell Tract as per Map recorded in Book 34, Page 64, Miscellaneous Records of said County, and Lot 26 of Stoddart's Subdivision of Part of the Colima Tract as per Map recorded in Book 60, Page 17, Miscellaneous Records of said County, the Northeasterly line of said 5 foot strip described as follows:

COMMENCING at a point on the Southwesterly line of said Lot 10, distant Southeasterly along said Southwesterly line, 88.78 feet from the most Westerly corner of said Lot 10; thence Northeasterly at right angles to said Southwesterly line, 20.00 feet to the True Point of Beginning; thence Southeasterly along a line parallel with and 20.00 feet Northeasterly, measured at right angles to said Southwesterly line of said Lot 10, and the Southeasterly prolongation thereof, to a point on the Northeasterly prolongation thereof, to a point in the Northerly line of that certain parcel of land described in Deed to H.E. Huntington, Trustee, recorded in Book 2834, Page 108 of Deeds, records of said County.

ALSO EXCEPTING THEREFROM that parcel of land conveyed by Deed dated July 11, 1961, (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded September 14, 1961 as Document No. 1582 and by Deed Dated July 11, 1961, (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Harold M. Vallentine, a married man recorded September 14, 1961 as Document No. 1583, described as follows:

Being a portions of Lot 10 of a Resurvey of Gunn's Plat of the Blaisdell Tract as per Map recorded in Book 34, Page 64 Miscellaneous Records of Said County, and Lot 26 of Stoddart's Subdivision of Part of the Colima Tract as per Map

recorded in Book 60, Page 17, Miscellaneous Records of said County, being more particularly described as a whole as follows:

BEGINNING at a point of intersection of a line parallel with an distant 20 feet Southeasterly, measured at right angles from the Northwesterly line of said Lot 10 with a line, parallel with and distant 15 Northeasterly, measured at right angles from the Southwesterly line of said Lot 10; thence along first mentioned parallel line North 58°29'30" East, 50.12 feet to a point on a line parallel with and distant 42 feet Southwesterly, measured at right angles from that certain course described as having a bearing and distance of South 50°31' East, 491.60 feet in that certain Deed to Los Angeles & Salt Lake Railroad Company recorded in Book 6455, Page 298 of Deeds, records of said County; thence along said last mentioned parallel line and its Southeasterly prolongation, South 50°42'35" East, 1045.21 feet, more or less, to a point in the Northerly line of that certain parcel of land described in Deed to H.E. Huntington, Trustee, recorded in Book 2834, Page 108 of Deeds, records of said County; thence along said Northerly line of H.E. Huntington land North 60°27'05" West, 300.24 feet to a point in the Southeasterly prolongation of said line, being parallel with the Southwesterly line of said Lot 10; thence along said Southeasterly prolongation of said Lot 10; thence along said Southeasterly prolongation of said Lot 10; thence along said Southeasterly prolongation of said parallel line and along said parallel line North 50°26'40" West, 766.01 feet to the Point of Beginning.

PARCEL EIGHTY-NINE (V6A-4-97)
(APN 8159-20-805 PORTION, 8159-20-804 PORTION)

That certain parcel of land as conveyed by Deed dated May 12, 1917 executed by James W. McCullough, et al, to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded June 2, 1917 in Book 6488 of Deeds, Page 221, Los Angeles County Records described as follows:

That portion of Lot 26 of Stoddart's Subdivision of part of the Colima Tract in, the County of Los Angeles, State of California, as per map recorded in Book 60, Page 17, Miscellaneous Records of said County, lying Northeasterly of the 100 foot strip of land conveyed to H.E. Huntington, Trustee, by Deed recorded in Book 2834, Page 108 of Deeds, and Southwesterly of a line distant Northeasterly 30 feet measured at right angles from the following described center line and the prolongation thereof, of the Los Angeles & Salt Lake Railroad to-wit:

BEGINNING a point in the Northwest line of said Lot 26 distant Northeasterly 93.29 feet from the intersection of the Southwesterly prolongation of said Northwest line with the center line of the road adjoining the Southwesterly side of said lot; said Point of Beginning being a point in a curve, the center of the circle of which said curve is an arc bearing North 37°05'25" East 5729.65; thence Southeasterly along said curve 734.9 feet to a point distant Northeasterly 30 feet measured at right angles from the Northeasterly line of said 100 foot strip conveyed to H.E. Huntington, Trustee; thence along a tangent to said curve and parallel with the Northeasterly line of said 100 foot strip South 60°15 1/2' East to the Southeasterly line of said Lot.

EXCEPTING THEREFROM that parcel of land conveyed by Easement dated June 16, 1959, (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to County of Los Angeles, a body politic as Document No. 3821, Los Angeles County Records, described as follows:

That certain strip of land 5 feet wide situated in the County of Los Angeles, State of California, being portion of Lot 10 of a Resurvey of Gunn's Plat of the Blaisdell Tract as per map recorded in Book 34, Page 64, Miscellaneous Records of said County, and Lot 26 of Stoddart's Subdivision of Part of the Colima Tract as per map recorded in Book 60, Page 17, Miscellaneous Records of said County, the Northeasterly line of said 5 foot strip described as follows:

COMMENCING at a point on the Southwesterly line of said Lot 10, distant Southeasterly along said Southwesterly line, 88.78 feet from the most Westerly corner of said Lot 10; thence Northeasterly at right angles to said Southwesterly line, 20.00 feet to the True Point of Beginning; thence Southeasterly along a line parallel with and 20.00 feet Northeasterly,

measured at right angles to said Southwesterly line of said Lot 10, and the Southeasterly prolongation thereof, to a point on the Northeasterly prolongation thereof, to a point in the Northerly line of that certain parcel of land described in Deed to H.E. Huntington, Trustee, recorded in Book 2834, Page 108 of Deeds, records of said County.

ALSO EXCEPTING THEREFROM that parcel of land conveyed by Deed dated July 11, 1961, (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded September 14, 1961 as Document No. 1582 and by Deed Dated July 11, 1961, (excluding mineral rights, if any, reserved by the grantor) executed by Union Pacific Railroad Company, a Utah corporation to Harold M. Vallentine, a married man recorded September 14, 1961 as Document No. 1583, described as follows:

Being a portions of Lot 10 of a Resurvey of Gunn's Plat of the Blaisdell Tract as per map recorded in Book 34, Page 64 Miscellaneous Records of said County, and Lot 26 of Stoddard's Subdivision of Part of the Colima Tract as per map recorded in Book 60, Page 17, Miscellaneous Records of said County, being more particularly described as a whole as follows:

BEGINNING at a point of intersection of a line parallel with an distant 20 feet Southeasterly, measured at right angles from the Northwesternly line of said Lot 10 with a line, parallel with and distant 15 Northeasterly, measured at right angles from the Southwesterly line of said Lot 10; thence along first mentioned parallel line North 58°29'30" East, 50.12 feet to a point on a line parallel with and distant 42 feet Southwesterly, measured at right angles from that certain course described as having a bearing and distance of South 50°31' East, 491.60 feet in that certain Deed to Los Angeles & Salt Lake Railroad Company recorded in Book 6455, Page 298 of Deeds, records of said County; thence along said last mentioned parallel line and its Southeasterly prolongation, South 50°42'35" East, 1045.21 feet, more or less, to a point in the Northerly line of that certain parcel of land described in Deed to H.E. Huntington, Trustee, recorded in Book 2834, Page 108 of Deeds, records of said County thence along said Northerly line of H.E. Huntington land North 60°27'05" West, 300.24 feet to a point in the Southeasterly prolongation of said line, being parallel with the Southwesterly line of said Lot 10; thence along said Southeasterly prolongation of said Lot 10; thence along said Southeasterly prolongation of said Lot 10; thence along said Southeasterly prolongation of said parallel line and along said parallel line North 50°26'40" West, 766.01 feet to the Point of Beginning.

**PARCEL NINETY (V6A-4-98)
(APN NONE SHOWN)**

MILLS AVENUE

That certain Easement as conveyed by California Domestic Water company, a corporation to Los Angeles & Salt Lake Railroad Company, a corporation, dated September 25, 1917 and recorded October 11, 1917, in Book 6540 of Deeds Page 256, Los Angeles County Records described as follows:

A perpetual easement and right of way for railroad purposes, over, across and upon the particular parcel of land situate in the County of Los Angeles, State of California more particularly described as follows:

That portion of that certain strip of land, in the County of Los Angeles, State of California, marked "strip 20 ft. wide, sold to East Whittier Ditch Co.", on the map of Stoddard's Subdivision recorded in Book 60, Page 17, Miscellaneous Records of said County, lying 30 feet on each side of, measured at right angles from the following described center line and the prolongation thereof of Los Angeles & Salt Lake Railroad, to-wit:

BEGINNING at a point in the Southeast line of Lot 26 of Stoddard's Subdivision, distant Northeasterly 30 feet, measured at right angles, from the Southeasterly prolongation of the Northeasterly line of that certain parcel of land conveyed to H.E. Huntington, Trustee, by Deed recorded in Book 2834, Page 108 of Deeds, records of said County, said Point of

Beginning also being distant Southwesterly 85.56 feet, more or less, from the most Westerly corner of said Lot 26; thence South 60°15'30" East, parallel with the Southeasterly prolongation of the Northeasterly line of said parcel of land conveyed to H.E. Huntington, Trustee, by said Deed, a distance of 23.61 feet, more or less, to the Southeasterly line of said strip of land marked "strip 20 ft. wide, sold to East Whittier Ditch Co."

PARCEL NINETY-ONE (V6A-4-99)
(APN 8151-10-809 PORTION, 8151-10-811)

That certain parcel of land as conveyed by Deed dated February 24, 1921 executed by Las Vegas Land & Water Company, a corporation to Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, recorded March 15, 1921 in Book 109 of Deeds, Page 201, Los Angeles County Records described as follows:

That portion of the land marked "Tomas L. Sanchez 221.90 acres" on the Map of the Coronel and Sanches Tract recorded in Book 60, Page 73 Miscellaneous records of said County, described as follows, to-wit:

BEGINNING at the point of the intersection of the Northwesterly line of said 221.90 acre tract of land with the Southwesterly line of that certain 48.64 foot strip of land conveyed to H.E. Huntington, Trustee by Deed recorded in Book 2944, Page 187 of Deeds, records of said County, said point being distant Southwesterly 1343.24 feet, more or less from the most Northerly corner of said 221.90 acre tract of land, said point also being the most Westerly point of the land first described in the conveyance to the Grantor herein recorded in said Book 6551, Page 185 of Deeds; thence along the Southwesterly line of said 48.64 foot strip of land South 60°26' East 23.61 feet more or less to a point distant Southeasterly 20 feet measured at right angles from the Northwesterly line of said 221.90 acre tract of land; thence along a line parallel with the Northwesterly line of said 221.90 acre tract of land, North 61°39' East 118.03 feet, more or less, to a point on the Northeasterly line of the Pacific Electric Railway Company's one hundred foot right of way, said point being the most Westerly point of the land described as Parcel No. 1 in that certain conveyance to the Grantor herein recorded in Book 6952, Page 159 of Deeds; thence along the Northeasterly line of said one hundred foot right of way of the Pacific Electric Railway Company South 60°26' East 2047.64 feet, more or less, to a point in the Westerly line of land conveyed to H.L. Riggings by Deed recorded in Book 1374, Page 212 of Deeds, records of said County, distant Southwesterly 787.23 feet, more or less, from the most Northerly corner of said land of Riggings, said point also being the most Southerly point of the land third described in the conveyance to the Grantor herein recorded in said Book 6551, Page 185 of Deeds; thence Northeasterly along the Westerly line of said land of Riggings 60.06 feet, more or less, to a point distant 60 feet Northerly measured at right angles, from the Northerly line of said one hundred foot right of way of the Pacific Electric Railway Company; thence along a line parallel with the Northerly line of said one hundred foot right of way North 60°26' West 1340.38 feet, more or less to a point in the Southeasterly line of that certain 10.52 acre tract of land conveyed to Asa Douglas by Deed recorded in Book 1940, Page 79 of Deeds records of said County, thence along the Southeasterly line of said 10.52 acre tract of land North 38°00' East 9.47 feet, more or less, to the most Easterly corner of the land described as Parcel No. 2 in that certain conveyance to the grantor herein recorded in said Book 6952, Page 159 of Deeds; thence along the Northeasterly line of said parcel No. 2 North 60°26' West 355.13 feet, more or less, to a point in a line distant Northwesterly 20 feet from and parallel with the Southwesterly line of said 10.52 acre tract of land; thence along said parallel line North 50°28' West 307.52 feet, more or less, to a point in the Northeasterly line of said 221.90 acre tract of land; thence along the Northwesterly line of said 221.90 acre tract of land South 61°39' West 262.63 feet, more or less to the Point of Beginning.

EXCEPTING THEREFROM that parcel of land conveyed by Quitclaim Deed dated August 30, 1955, (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded September 13, 1955, as Document No. 4608 Los Angeles County Records and by Quitclaim Deed dated August 30, 1955, executed by Union Pacific Railroad Company to County of Los Angeles recorded October 20, 1955 as Document No. 4701, Los Angeles County Records, described as follows:

Being that portion of that certain parcel of land Marked "Tomas L. Sanchez 221.90 Acres" on Map of Coronel and Sanchez Tract, recorded in Book 60, on Page 73 of Miscellaneous Records in the Office of the Recorder of said County, bounded on the North by the Southerly line of Tract No. 16722, as per Map recorded in Book 389, Pages 29 to 31, inclusive of Maps, in the Office of said Recorder, bounded on the East by the Northwestern line of Lot 30, of said Tract No. 16722, and its Southwesterly prolongation thereof, said Northwestern line having a course and distance of North $48^{\circ}00'50''$ East, 50.22 feet, bounded on the West by a line parallel to and distant Southeasterly 30 feet, measured at right angles from the Northwestern line of said land marked "Tomas L. Sanchez 221.90 Acres" and bounded on the South by the following described line:

COMMENCING at the point of intersection of the center line of Lambert Road, 40 feet in width, as shown on said Map of Tract No. 16722 with the Northwestern line of said land marked "Tomas L. Sanchez 221.90 Acres"; thence North $61^{\circ}39'$ East, 212.46 feet along said last mentioned Northwestern line; thence South $60^{\circ}26'$ East, 35.40 feet, more or less, along a line parallel to the Southerly line of the Los Angeles & Salt Lake Railroad Company's right of way as described in Deed, recorded in Book 109, on Page 201, of Official Records in the Office of said Recorder, to a point distant Southeasterly 30 feet, measured at right angles from said last mentioned Northwestern line said point being the True Point of Beginning; thence continuing South $60^{\circ}26'$ East, 675.52 feet, more or less, along said last mentioned parallel line to the point of intersection of said last mentioned parallel line with the Southwesterly prolongation of said Northwestern line of Lot 30, said point being the Point of Ending.

ALSO EXCEPTING THEREFROM That parcel of land conveyed by Deed dated June 16, 1964 (excluding mineral rights, if any, reserved by the grantor) executed by Los Angeles & Salt Lake Railroad Company, a Utah corporation to Union Pacific Railroad Company, a Utah corporation recorded October 30, 1964 as Document No. 0732, Los Angeles County Records, described as follows:

That certain parcel of land, situate in the City of Whittier, County of Los Angeles, State of California, being that portion of the land marked "Tomas L. Sanchez 221.90 Acres" on Map of the Coronel and Sanchez Tract recorded in Book 60, Page 73, Miscellaneous Records of said County, described first in Deed to Los Angeles & Salt Lake Railroad Company recorded in Book 109, Page 201, Official Records of said County, more particularly described as follows:

BEGINNING at the point of intersection of the Northwestern line of said 221.90 acre tract of land with the Southwesterly line of that certain 48.64 foot strip of land conveyed to H.E. Huntington, Trustee, by Deed recorded in Book 2944, Page 187 of Deeds, records of said County, said point being distant Southwesterly 1343.24 feet, more or less from the most Northerly corner of said 221.90 acre tract of land, said point also being the most Westerly point of the land first described in that certain conveyance to Las Vegas Land and Water Company recorded in Book 6551, Page 185 of Deeds, records of said County; thence along the Southwesterly line of said 48.64 foot strip of land, South $60^{\circ}26'$ East, 23.61 feet, more or less to a point distant Southeasterly 20.00 feet, measured at right angles from the Northwestern line of said 221.90 acre tract of land; thence along a line parallel with the Northwestern line of said 221.90 acre tract of land North $61^{\circ}39'$ East, 118.03 feet more or less to a point on the Northeasterly line of the Pacific Electric Railway Company's 100 foot right of way, said point being the most Westerly point of the land described as Parcel No. 1 in that certain conveyance to Las Vegas and Water Company, recorded in Book 6952, Page 159 Deeds, records of said County; thence along the Northeasterly line of said 100 foot right of way of the Pacific Electric Railway Company, South $60^{\circ}26'$ East, 2047.64 feet more or less to a point in the Westerly line of land conveyed to H.L. Riggins by Deed recorded in Book 1374, Page 212, of Deeds, records of said County, distant Southwesterly 787.23 feet, more or less from the most Northerly corner of said land of Riggins, said point also being the most Southerly point of the land third described in the conveyance to Las Vegas Land and Water Company recorded in Book 6551, Page 185 of Deeds; thence Northeasterly along the Westerly line of said land of Riggins, 60.06 feet more or less to a point, distant 60.00 feet Northerly, measured at right angles from the Northerly line of said 100 foot right of way of the Pacific Electric Railway Company; thence along a line parallel with the Northerly line of said 100 foot right of way, North $60^{\circ}26'$ West, 1340.38 feet, more or less to a point in the Southeasterly line of that certain 10.52 acre tract of land conveyed to Asa Douglas by Deed recorded in Book 1940, Page 79 of Deeds, records of said County, thence along the Southeasterly line of said 10.52 acre tract of land, North $38^{\circ}00'$ East, 9.47 feet

more or less to the most Easterly corner of the land described as Parcel No. 2 in that certain conveyance to Las Vegas Land and Water Company recorded in Book 6592, Page 159 of Deeds; thence along the Northeasterly line of said Parcel No. 2, North 60°26 West, 355.13 feet more or less, to a point in a line distant Northeasterly 20.00 feet from and parallel with the Southwesterly line of said 10.52 acre tract of land; thence along said parallel line, North 50°28' West, 307.52 feet more or less to a point in the Northwesterly line of said 221.90 acre tract of land; thence along the Northwesterly line of said 221.90 acre tract of land, South 61°39 West, 262.63 feet more or less, to the Point of Beginning.

EXCEPTING THEREFROM all that portion thereof described in Quitclaim Deed to County of Los Angeles, recorded in Book 49292, page 436, Official Records of said County.

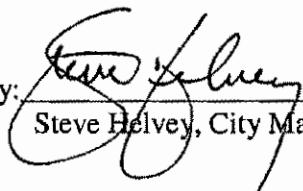
ALSO EXCEPTING therefrom that portion thereof lying Northwesterly of a line, parallel with and distant Northwesterly, 160.00 feet, measured at right angles from the Southwesterly prolongation of the Southeasterly line of Lot 35 of Tract No. 16722, recorded in Book 389, Pages 29 and 30 of Maps, records of said County.

CITY OF WHITTIER
CERTIFICATE OF ACCEPTANCE

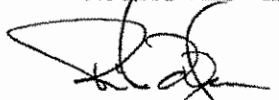
This is to certify that the interests in the real property conveyed by the Quitclaim Deed dated as of the 10th day of December, 2001, from **Union Pacific Railroad Company**, a Delaware corporation, successor in interest by merger to Union Pacific Railroad Company, a Utah corporation, and formerly known as Southern Pacific Transportation Company, a Delaware corporation, to the **City of Whittier**, a municipal corporation of the State of California ("City"), is hereby accepted on behalf of the City by the undersigned City officers effective as of the date written below pursuant to authority conferred by resolution of the City Council adopted on the 23rd day of October, 2001, and the City hereby consents to the recordation of said Quitclaim Deed.

Dated: December 14th, 2001

**CITY OF WHITTIER, a municipal corporation
of the State of California**

By: 
Steve Helvey, City Manager

APPROVED AS TO LEGAL FORM


Richard D. Jones, City Attorney

ATTEST:


Kathryn A. Marshall, City Clerk

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